

**INDIANA JUNIOR ACADEMY OF SCIENCE**  
**ISSUES COMPETITION**  
**DELEGATE REGISTRATION FORM**

**Deadline: October 1, 2008 (received by)**

**\*\*Please type or print neatly\*\***

**ISSUES PRESENTER**

Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Home Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_ Grade: \_\_\_\_\_

Home Phone#: \_\_\_\_\_

Email: \_\_\_\_\_

Name of  
Parent/Guardian: \_\_\_\_\_

**ISSUES JUDGE**

Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Home Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_ Grade: \_\_\_\_\_

Home Phone#: \_\_\_\_\_

Email: \_\_\_\_\_

Name of  
Parent/Guardian: \_\_\_\_\_

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School: \_\_\_\_\_

Sponsoring Teacher: \_\_\_\_\_