

April, 2006

CURRICULUM VITAE
for
MICHAEL L. MORGAN

PERSONAL DATA

Present Position: Chancellor's Professor of Philosophy and Jewish Studies

Office Address: Department of Philosophy
026 Sycamore Hall
Indiana University
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Date of Birth: March 6, 1944

Marital Status: Married -- Audrey L. Morgan
Director of the Undergraduate Program
Kelley School of Business
Indiana University

Family: 2 Daughters -- Deborah (34); Sara (30)

EDUCATION

Syracuse University 1961-1965 B.A.
Hebrew Union College - Jewish Institute of Religion

1965-1970 B.H.L., M.A.,
Rabbinic Ordination
University of Toronto 1970-1978 Ph.D., Philosophy
Oxford University 1973-1974 Visiting Member,
Brasenose College

ACADEMIC POSITIONS

Indiana University 1975-1978 Instructor
1978-1983 Assistant Professor
1983-1990 Associate Professor
1990-2003 Professor
2003-present The War Years Chancellor's Professor
1994-1996 Associate Dean of the
Faculties and Academic Affairs

HONORS AND AWARDS

Canadian Foundation for Jewish Culture, Doctoral Grant, 1972
Memorial Foundation for Jewish Culture, Doctoral Grant, 1972
Hebrew Union College-Jewish Institute for Religion, Doctoral Fellowship (for another institution), 1972-1975
Canada Council, Doctoral Fellowship, 1972-1973
Kent Fellowship, Danforth Foundation, 1972-1975
Lilly Endowment, Post-Doctoral Teaching Fellowship, 1979-1980
Indiana University, Summer Faculty Fellowship, 1980, 1983, 1987, 1993, 1999
Amoco Foundation Distinguished Teaching Award, 1982
Indiana University, Research Grant, 1986-1987, 1988-89, 1989-90, 1992
Indiana University, Instructional Development Summer Fellowship, 1993
Indiana University, College Arts and Humanities Fellowship, 2006

RESEARCH

BOOKS:

The Jewish Thought of Emil Fackenheim, Wayne State University Press, 1987 (edited with introductions)

Platonic Piety: Philosophy and Ritual in Fourth-Century Athens (Yale University Press, 1990)

Classics in Moral and Political Theory (editor)(Hackett Publishing, 1992; 2nd edition, 1996; 3rd edition, 2001; 4th edition, 2005)

Franz Rosenzweig: Philosophical and Theological Writings. Edited, translated, and essays with Paul Franks (Hackett Publishing, 2000)

Spinoza. Complete Works. Edited, with introductions and notes. (Hackett Publishing, 2002)

The Essential Spinoza: Ethics and Other Writings. Edited, with introductions. (Hackett Publishing, 2006)

Discovering Levinas (Cambridge University Press, forthcoming)

The Cambridge Companion to Modern Jewish Philosophy. Edited, with introduction, with Peter Eli Gordon (Cambridge University Press, forthcoming)

ARTICLES:

1. "Jewish Theology in an Age of Uncertainty," Yearbook of the Central Conference of American Rabbis LXXXVII (1978), 178-89.
2. "Judaism and the Heretical Imperative," Religious Studies 17 (1981), 109-120.
3. "History and Modern Jewish Thought: Spinoza and Mendelssohn on the Ritual Law," Judaism 30,4 (1981), 467-78.
4. "The Curse of Historicity: The Role of History in Leo Strauss' Jewish Thought," The Journal of Religion 61,4 (1981), 345-63.
5. "Why Do We Do What Is Right?," Judaism 31,3 (1982), 367-72.
6. "The Continuity Theory of Reality in Plato's Hippias Major," Journal of the History of Philosophy XXI,2 (1983), 133- 58.
7. "The Inquiry into Aitiai in Plato's Phaedo," The University of Dayton Review 16,1 (1983), 157-66.
8. "Jewish Ethics after the Holocaust," The Journal of Religious Ethics 12,2 (1984), 256-77.
-- reprinted in: Elliot N. Dorff and Louis E. Newman (eds.), Contemporary Jewish Ethics and Morality (Oxford University Press, 1995), 194-211.
9. "Belief, Knowledge, and Learning in Plato's Middle Dialogues," in Francis Jeffrey Pelletier & John King- Farlow (eds.), New Essays on Plato (Guelph, Ontario, 1983), Canadian Journal of Philosophy, Supplementary Volume IX, 63-100.

10. "Sense-Perception and Recollection in the Phaedo," Phronesis XXIX,3 (1984), 237-51.
11. "Soloveitchik's Halachic Platonism," Journal of Religion 66,2 (1986), 194-98.
12. "The Goals and Methods of the History of Philosophy," The Review of Metaphysics 40 (June, 1987), 717-32.
13. "Philosophy, History, and the Jewish Thinker," in Fackenheim: German Philosophy and Jewish Thought, edited by G. Nicholson and L. Greenspan (University of Toronto Press, 1992), 144-162.
14. "How Does Plato Solve the Paradox of Inquiry in the Meno?" in Essays in Ancient Greek Philosophy III: Plato, edited by J. Anton and A. Preus (SUNY Press, 1989), 169-181.
15. "Mendelssohn's Jerusalem," Keeping Posted XXXII,6 (May, 1987), 10-15 (Jewish educational periodical).
16. "Jewish Thought Today," Journal of Religion 68,3 (October, 1988), 575-580.
17. "Overcoming the Remoteness of the Past: Memory and Historiography in Modern Jewish Thought," Judaism 38,2 (Spring, 1989), 160-173.
18. "Liberalism in Mendelssohn's Jerusalem," History of Political Thought X,2 (Summer, 1989), 281-94.
19. "Authorship and the History of Philosophy," The Review of Metaphysics 42 (December, 1988), 327-355.
20. "Morality, History, and Post-Holocaust Jewish Thought," in Yehuda Bauer, et al. (eds.), Remembering for the Future: The Impact of the Holocaust and Genocide on Jews and Christians (Pergamon Press, 1990)
21. "Metaphysics Zeta 4-6 and Aristotle's Epistemology," in the Proceedings of the Dayton Aristotle Conference, The University of Dayton Review 19,3 (Winter, 1988-89), 101-108.
22. "Jewish Philosophy and Historical Self-Consciousness," Journal of Religion 71,1 (January 1991), 36-49
23. "Philosophical Inquiry in the Platonic Dialogues of the Decade, 370-360" (submitted)
24. "Plato, Inquiry, and Painting," Apeiron XXIII,2 (June, 1990), 121-145.

25. "Teaching Leo Strauss as a Jewish and General Philosopher," in Jewish Philosophy and the Academy, edited by Emil Fackenheim and Raphael Jospe (Fairleigh Dickinson, University Press, 1996), 174-188.
26. "Contemporary Jewish Thought in America," Les nouveaux cahiers 94 (Automne 1988), 47-51 (French).
27. "Mendelssohn and Locke on Toleration," History of Political Thought (forthcoming)
28. "Mendelssohn's Defense of Reason in Jerusalem," Judaism 38,4 (Fall, 1989), 449-459.
29. "Martin Buber, Cooperation, and Evil," Journal of the American Academy of Religion LVIII,1 (1990), 99-109.
30. "Spinoza in History," Judaism 40,2 (Spring 1991), 239-49
31. "Plato and Greek Religion," in Richard Kraut (ed.), The Cambridge Companion to Plato (Cambridge University Press, 1992), 227-247.
32. "Franz Rosenzweig, Objectivity, and the New Thinking," Judaism 40,4 (Fall 1991), 521-30
33. "Religion, History, and Moral Discourse," in James Tully (ed.), Philosophy in an Age of Pluralism: The Philosophy of Charles Taylor in Question (Cambridge University Press, 1994), 49-66 (response by Taylor, 226-230).
34. "Philosophy and Ethics in the Thought of A. Roy Eckardt," in A. Roy Eckardt, Collecting Myself: A Writer's Retrospective (Scholars Press, 1993), 413-424.
35. "Reflections on Contemporary Jewish Thought," CCAR Journal (Fall, 1993), 33-49.
36. "Philosophy in Plato's Sophist," in John Cleary and William Wians (eds.) Proceedings of the Boston Area Colloquium in Ancient Philosophy 1993 (University Press of America, 1995), 83-111.
37. "Mendelssohn," in Daniel H. Frank and Oliver Leaman (eds.), The Routledge History of Jewish Philosophy (Routledge, 1997), 660-681.
38. "Redemption and Community: Reflections on Some European Jewish Intellectuals, 1900-1940," in David N. Myers and William V. Rowe (eds.), From Ghetto to Emancipation: Historical and Contemporary Reconsiderations of the Jewish Community (University of Scranton Press, 1997), 37-61.
39. "The Central Problem of Emil Fackenheim's To Mend the World," The Journal of Jewish Thought and Philosophy 5,2 (1996), 297-312.

40. "To Seize Memory: History and Identity in Post-Holocaust Jewish Thought," in Thinking about the Holocaust, edited by Alvin Rosenfeld (Indiana University Press, 1997), 151-181.
41. Article on Emil L. Fackenheim for the Routledge Encyclopedia of Philosophy
42. "Beyond Authority and Autonomy: The New Dilemma of Liberal Judaism" in Duties of the Soul: The Role of Commandments in Liberal Judaism, edited by Niles E. Goldstein and Peter S. Knobel (New York: UAHC Press, 1999), 53-64.
1. **"The Fate of Stoicism: Lessons Lost and Lessons Learned" in The Journal of the History of Philosophy (forthcoming)**
2. **"Levinas, Ethics, Religion", *Cahiers d'Etudes Levinassiennes* 1 (2002), 268-285 [review article on Richard A. Cohen, Ethics, Exegesis and Philosophy: Interpretation after Levinas (Cambridge University Press, 2001); Jeffrey L. Kosky, Levinas and the Philosophy of Religion (Indiana University Press, 2001)]**
3. **"Levinas, Suffering and the Holocaust," in Marc Raphael (ed.), The Representation of the Holocaust (William and Mary Press, 2003), 73-90.**
4. **"Fackenheim and the Holocaust: Setting the Record Straight," *Yad Vashem Studies* 32 (Jerusalem 2004), 7-20; also in Hebrew edition, 5-16.**
5. **"Fackenheim and the Holocaust: Setting the Record Straight," *Shofar* 22,4 (Summer 2004), 115-120 [different essay from 46].**
6. **"Shame, the Holocaust, and Dark Times," in John K. Roth (ed.), *Genocide and Human Rights: A Philosophical Guide* (Palgrave Macmillan, 2005), 304-325.**
7. **Article on Emil L. Fackenheim, Lindsay Jones (ed.), *The Encyclopedia of Religion* (Macmillan, 2005),**
8. **"Jewish Thought, Philosophy, and the Holocaust" (30pp.) in Andreas Gotzmann/Christian Weise (eds.), *Judaism as 'Wissenschaft' – 'Wissenschaft' as Judaism. Development and Concepts of Historical Thinking*. (Brill, forthcoming).**

51. "Levinas and Judaism," in Jeff L. Kosky and Jeffrey Bloechl (eds.), *Levinas Studies: An Annual Review*, vol. I (Duchesne University Press, 2006), 1-17, 173-175.
52. Articles on Emil L. Fackenheim and Irving Greenberg, *Encyclopedia Judaica* (revised edition, forthcoming).

REVIEWS OF:

1. Emil L. Fackenheim, Encounters between Judaism and Modern Philosophy, Studies in Religion 5,1 (1975-76), 78- 80.
2. Rivka Horowitz, Buber's Way to I and Thou, Review of Metaphysics XXXIV,3 (1981), 812-13.
3. David Biale, Gershom Scholem: Kabbalah and Counter-History, Judaism 31,1 (1982), 124-28.
4. Alexander Altmann, Essays in Jewish Intellectual History, The Journal of Religion 63,3 (1983), 319-21.
5. Steven Katz, Post-Holocaust Dialogues, The Journal of Religion 65 (1985), 433-34.
6. J. Bloch and H. Gordon (eds.), Martin Buber: A Centenary Volume, The Journal of Religion 67,1 (1987), 123-24.
7. Robert Parker, Miasma: Polution and Purification in Early Greek Religion, The Journal of Religion 67,1 (1987), 133-34.
8. Maurice Friedman, Martin Buber's Life and Thought (3 vols.), The Review of Metaphysics (forthcoming)
9. Thomas Nagel, The View from Nowhere, The Journal of Religion 68,2 (April, 1988), 311-12.
10. Laurence Dickey, Hegel: Religion, Economics, and the Politics of Spirit 1770-1807, (Cambridge, 1987), The Journal of Religion 69,1 (January, 1989), 109-111.
11. William James Booth, Interpreting the World: Kant's philosophy of history and politics (Toronto, 1986), The Review of Metaphysics XLII,2 (December 1988), 376-378.
12. Anthony Savile, Aesthetic Reconstructions: The Seminal Writings of Lessing, Kant and Schiller (Blackwell, 1987), The Review of Metaphysics XLII,3 (March 1989), 636-638.
13. G.R.F. Ferrari, Listening to the Cicadas: A Study of Plato's Phaedrus (Cambridge, 1987), The Journal of the History of Philosophy 28,1 (January 1990), 117-19.

14. Deborah Baumgold, Hobbes's political theory (Cambridge, 1988), The Journal of the History of Philosophy XXVIII,4 (October 1990), 619-620
15. Alan Rosenberg & Gerald E. Myers (eds.), Echoes from the Holocaust: Philosophical Reflections on a Dark Time (Temple, 1988), The Journal of Religion 69,4 (October 1989), 583-584
16. Steven B. Smith, Hegel's Critique of Liberalism. Rights in Context (Chicago, 1989), The Journal of the History of Philosophy 29,4 (1991), 165-166
17. James Tully (ed.), Meaning and Context. Quentin Skinner and his Critics (Princeton, 1989), The Review of Metaphysics (December 1989), 425-426
18. C.D.C. Reeve, Philosopher-Kings. The Argument of Plato's Republic (Princeton, 1988), The Review of Metaphysics (December 1989), 417-418
19. Tom Brickhouse and Nicholas Smith, Socrates on Trial (Princeton, 1989) and C.D.C. Reeve, Socrates in the Apology (Hackett, 1989), The Journal of the History of Philosophy 29,2 (1991), 293-95
20. Richard Tuck, Hobbes (Oxford, 1989), The Review of Metaphysics (March 1990), 652-654
21. Edward Andrew, Shylock's Rights: A Grammar of Lockian Claims (Toronto, 1988), Journal of Religion
22. Mary G. Dietz (ed.), Thomas Hobbes and Political Theory (Kansas, 1990), The Review of Metaphysics (March 1991), 628-630
23. Berel Lang, Act and Idea in the Nazi Genocide, Conservative Judaism XLV,2 (Winter 1993), 81-85
24. Nicholas Jolley, The Light of the Soul. Theories of Ideas in Leibniz, Malebranche, and Descartes (Oxford, 1990), The Review of Metaphysics (September 1991), 130-132
25. Ze'ev Levy, David Baumgardt and Ethical Hedonism (Ktav, 1989), Ethics
26. Richard Velkley, Freedom and the End of Reason (Chicago, 1990), The Journal of Religion
27. Terry G. Godlove, Jr., Religion, Interpretation, and Diversity of Belief: The Framework Model from Kant to Durkheim to Davidson (Cambridge, 1989), Journal of the American Academy of Religion 59,4 (Winter 1991), 831-35
28. William J. Prior, Virtue and Knowledge: An Introduction to Ancient Greek Ethics (Routledge, 1991), Ethics

29. Paul Mendes-Flohr, Divided Passions: Jewish Intellectuals and the Experience of Modernity (Wayne State, 1991), The Journal of Religion
30. Stephane Moses, System and Revelation: The Philosophy of Franz Rosenzweig (Wayne State, 1992), The Review of Metaphysics XLVI,3 (March, 1993), 635-636
31. Mark Morford, Stoics and Neostoics: Rubens and the Circle of Lipsius (Princeton, 1991), The Journal of the History of Philosophy 31,2 (1993), 288-89
32. Susan A. Handelman, Fragments of Redemption: Jewish Thought and Literary Theory in Benjamin, Scholem, and Levinas (Indiana, 1991), The Journal of Religion 74,2 (April, 1994), 280-281
33. Robert Gibbs, Correlations in Rosenzweig and Levinas (Princeton, 1992), The Journal of Religion 74,4 (October, 1994), 585
34. S.A. Lloyd, Ideas as Interests in Hobbes's Leviathan (Cambridge University Press, 1992), Ethics 105,1 (October, 1994), 204-207
35. A. Martinich, The Two Gods of Leviathan (Cambridge University Press, 1992), Review of Metaphysics XLVIII,1 (September, 1994), 151-153
36. Hans Sluga, Heidegger's Crisis (Harvard University Press, 1993), Review of Metaphysics XLVIII,4 (June, 1995), 931-933
37. Gail Fine, On Ideas. Aristotle's Criticism of Plato's Theory of Forms (Oxford University Press, 1993), Review of Metaphysics XLIX,1 (September, 1995), 132-134
38. Julia Annas, Hellenistic Philosophy of Mind (University of California Press, 1992), Review of Metaphysics XLVIII,3 (March, 1995), 636-638
39. Kenneth Hart Green, Jew and Philosopher: The Return to Maimonides in the Jewish Thought of Leo Strauss (SUNY Press, 1993), Religious Studies Review 21,2 (April, 1995), 156
40. Peter Kingsley, Ancient Philosophy, Mystery, and Magic: Empedocles and Pythagorean Tradition (Oxford University Press, 1995), American Historical Review (October, 1997), 1129-1131.
41. Daniel H. Frank (ed.), A People Apart: Chosenness and Ritual in Jewish Philosophical Thought (SUNY Press, 1993), Journal of the American Academy of Religion LXV,1 (1997), 201-203
42. Christopher Gill, Personality in Greek Poetry, Tragedy, and Philosophy (Oxford, 1996), Review of Metaphysics (March 1998), 686-688.

43. Christopher Gill and Mary Margaret McCabe (eds.), Form and Argument in the Late Plato (Oxford, 1996), Review of Metaphysics (September 1998), 157-159.
44. Richard Bernstein, Hannah Arendt and the Jewish Question (The MIT Press, 1997), Review of Metaphysics (June 1998), 136-138.
45. Mark McPherran, The Religion of Socrates (Penn State University Press, 1996), JAAR 67/1 (Spring 1999), 228-231.
46. Manfred H. Vogel, Rosenzweig on Profane/Secular History (Scholars Press, 1996) and Yudit Kornberg Greenberg, Better Than Wine: Love, Poetry, and Prayer in the Thought of Franz Rosenzweig (Scholars Press, 1996), AJS Review
47. Kenneth Seeskin, Autonomy in Jewish Philosophy (Cambridge, 2001), Notre Dame Philosophical Reviews (11pp.)
9. **Eric Santner, On the Psychotheology of Everyday Life: Reflections on Freud and Rosenzweig (Chicago, 2001), Theological Studies 64,1 (March 2003), 206-207**
10. **Peter Atterton, Matthew Calarco & Maurice Friedman (eds.), Levinas and Buber: Dialogue & Difference (Duquesne University Press, 2004), Notre Dame Philosophical Reviews, November 25, 2005, 10pp.**

WORK IN PROGRESS:

Philosopher as Witness: Reflections on Fackenheim (co-edited with Ben Pollock; under contract and in press with SUNY Press)

On Shame (Routledge, "Thinking in Action" Series; under contract)

Vibrations of Atrocity: The Holocaust and American Intellectual Culture

"Authorization in Hobbes's Leviathan"

"Toleration: Spinoza, Locke, Mendelssohn"

"The Gods of Plato's Republic"

"Hobbes and Natural Law" [submitted to editors for a volume based on a conference on Natural Law in Philosophy and Scripture]

“Is There Madness in Plato’s Method? Philosophy and the Phaedrus”

“Remembering the Past in the Present: History, Texts, and Interpretation”

“Woody Allen’s Stoicism”

“The Meaning of Radical Evil” [draft]

“Fackenheim’s Hermeneutical Circle” [draft]

AWARDS

Beyond Auschwitz, Finalist in the category of Philosophy/Thought, Koret Foundation Jewish Book Awards, 2002

Fellowship, College of Arts and Humanities Institute, Indiana University, 2006

TEACHING

I have regularly taught the following courses:

P100 Introduction to Philosophy

P140 Elementary Ethics

P201 Ancient Greek Philosophy

P205 Modern Jewish Philosophy

P211 Early Modern Philosophy: 16th to 18th centuries

P305 Topics in the Philosophy of Judaism: Philosophy and Religious Thought after the Holocaust

P305 Topics in the Philosophy of Judaism: Religion, Philosophy, and Politics in Europe, 1900-1940

P305 Topics in the Philosophy of Judaism: Rosenzweig and Levinas

P371 Philosophy of Religion: From Natural Theology to Religious Existentialism

P380 Philosophy and History

P511 Plato: the Later Dialogues (Graduate Class)

P512 Aristotle: Epistemology and Metaphysics (Graduate Class)

P522 Early Modern Philosophy: Descartes, Spinoza, Leibniz (Graduate Class)

H101 Honors Seminar: the Seventeenth Century

I created and directed for fifteen years the Indiana University Summer High School Philosophy Institute, a one week intensive residential program. The Institute had 25-30 participants and attracted outstanding students from over 30 states. The program is discussed in:

Stephen Hicks and Monica Holland, "Teaching Philosophy to High School Students: Indiana University's Summer Philosophy Institute," Teaching Philosophy 12 (Summer, 1989), 115-130.

SERVICE

In addition to normal departmental responsibilities, refereeing articles and books for journals, professional meetings, and publishers, and participation on many university and college committees, I have been on the tenure and promotions committees for the College of Arts and Sciences (six years), the chair of the Honors Division Scholarship Committee (three years), Director of Graduate Studies for the Philosophy Department (three years), member and then Chair of the Policy Committee for the College of Arts and Sciences, and the Scheduling Officer for the Philosophy Department. From 1994-1996 I was the Associate Dean for Undergraduate Education in the Office of Academic Affairs for the Bloomington campus. I am on the Editorial Board for the Stanford Encyclopedia of Philosophy, a co-editor of contributions in Jewish Philosophy; editorial consultant for *The Journal of the History of Philosophy*.

LECTURES

I speak frequently and throughout the country for local, regional, and national Jewish organizations as well as at conferences and universities.