<table>
<thead>
<tr>
<th>Time</th>
<th>Session 1</th>
<th>Session 2</th>
<th>Session 3</th>
<th>Session 4</th>
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<tr>
<td>7:30am-8:30am</td>
<td>The Mongol Empire</td>
<td>Identity in Crisis</td>
<td>Central Eurasian Languages &amp; Linguistics</td>
<td>Islamic Shrines &amp; Hagiographies</td>
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<td>8:30am-10:20am</td>
<td>8:30am-10:20am</td>
<td>10:30am-12:20pm</td>
<td>12:20pm-2:00pm</td>
<td>2:00pm-3:50pm</td>
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<td>10:30am-12:20pm</td>
<td>Bibliography as Historiography</td>
<td>Sexuality in the Islamic World</td>
<td>Ethnography in Afghanistan</td>
<td>A New Look at Historical Sources for the Study of Tibet</td>
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<td>12:20pm-2:00pm</td>
<td>Lunch</td>
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<td>Renegotiating the Soviet Legacy</td>
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<td>2:00pm-3:50pm</td>
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<td>Expressive Culture</td>
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<td>4:00pm-5:50pm</td>
<td>Cultural Contact in the Ancient World</td>
<td>Competing for International Influence</td>
<td>The Internet in Central Asia</td>
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<td>5:50pm-6:30pm</td>
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<td>Break</td>
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<td>6:30pm-8:00pm</td>
<td>Dr. Tsering Shakya – Tibet and Mongolia: the Search for Nationhood in the early 20th Century</td>
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<td>8:15pm-9:30pm</td>
<td>Dinner (IMU University Club, President’s Room)</td>
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Schedule of Panels

Session 1 (8:30am - 10:20am)

Woodburn Hall 106: Central Eurasian Languages and Linguistics

Chair: Piibi-Kai Kivik
Shiming Chen and Guo Ying - The Project of Uyghur Annotated Translation of Central Asian Historical Materials from the 24 Dynastic Histories of China
Jonathan North Washington - Challenges to designing morphological transducers for Turkic languages
Rahmon Inomkhojayev - Raising the Cultural Awareness of Students with Cultural Courses

Woodburn Hall 109: The Mongol Empire

Chair: György Kara
Won Cho - The Intermediary between the Mongol Ruler and the conquered people: The Non-Mongol Darughachis in the Mongol Empire
Hosung Shim - Early History of Chinggis Khan Revisited: A New Approach to the Rise of Temüjin
Wonhee Cho - Rethinking the “religious tolerance” of the Mongol Empire
Yoshiyuki Funada - Mongol Rulers and Northern Chinese Society under the Early Mongol Empire: A Study on Chaghatai’s Domain in Taiyuan

Woodburn Hall 111: Islamic Shrines and Hagiographies

Chair: Devin Deweese
Zeynep Elbasan - Sultan Süleyman’s Shrine Visitations during His 16th Century Reign in Ottoman Empire
Ulan Bigozhin - Reclaiming sacred identity at a shrine complex: Isabek-Ishan’s lineage in Aqkol Auyl
Zafar Najmiddinov - Hanafi Works as Sources for Historiography of Central Asia (13th – 16th cc.)
Nathan Montgomery - Reported Speech in Textual Variants of the Tadhkira-ye Bughra Khani
Woodburn Hall 120: Identity in Crisis
Chair: Lynn Hooker
Aimee Dobbs - An Informal Education: Əkinci as Educational Medium and Advocate for Epistemic Change, 1875-1877
Hülya Doğan - Adaptive Strategies of Meskhetian Turks to the United States
Jason Vincz - Black Monastery and The Forest of the Hanged: Representations of Collective Identity in the Transylvanian Literature of World War One

Session 2 (10:30am - 12:20pm)
Woodburn Hall 106: Sexuality in the Islamic World
Chair: Kemal Silay?
Nicholas Kontovas - Queer slang and demographic change in Early Republican Istanbul
Arif Korkmaz - Contemporary Orientations in the Islamic Conception of Homosexuality

Woodburn Hall 111: Ethnography in Afghanistan
Chair: Nazif Shahrani
Bill Mankins - Observations of Nang-Pashtuns and American Soldiers in Afghanistan
Elliott Newton and Malik Hodjaev - Uzbeks of Afghanistan: Language, Culture, and Traditions

Woodburn Hall 120: Biography as Historiography
Chair: Edward Lazzerini
Aziza Shanazarova - Laziz Azizzoda: Life in Exile
Michael Hancock-Parmer - Continuity and Change in the Steppe - National History and the Story of Mukhamedzhan Tynyshpaev

Session 3 (2:00pm - 3:50pm)
Woodburn Hall 106: Renegotiating the Soviet Legacy
Chair: Del Schwab
Nataliya Chemayeva - Soviet legacy in modern archaeological field of Central Asian states
Dina Sharipova - The Determinants of Informal Reciprocity: Evidence from a Survey of Post-Soviet Kazakhstan
Ilona Gerbakher - Islam in Post-Soviet Russia: The Secular Russian Federation?
Woodburn Hall 109: A New Look at Historical Sources for the Study of Tibet

Chair: Elliot Sperling
Bo Huang - Frontier Defense of the Tibetan Empire
Peter Faggen - The making of an Amdo Mkha gro ma: Chronicling the Gungru dakini in biography and on the ground
Eveline Yang - Before the chol kha gsum: Geographies of Tibet in the pre-Mongol Period

Woodburn Hall 111: Expressive Culture

Chair: Kathryn Graber
Khishigsuren Vaughn - Mongolian Tea Ritual
Miriam J. Woods - Tajik “National Dress”: Relic of the Past or Everyday Fashion?
Lydia Harrington - House as Non-House: Sedad Eldem’s search for a modern Turkish vernacular
Ainur Baisakalov - The Protest in the Song: Message and Will to the Future Generations Expressed by Birzhan-sal (1834-1897) in his Song Addressed to his Son – “Temirtas”

Session 4 (4:00pm - 5:50pm)

Woodburn Hall 106: The Internet in Central Asia

Chair: Hans Ibold
Marintha Miles - Friends, Foes, and Facebook: Blocking the Internet in Tajikistan
Cody Behles - Analysis of University Websites in Kyrgyzstan, Kazakhstan, and Uzbekistan

Woodburn Hall 109: Cultural Contact in the Ancient World

Chair: Christopher Beckwith
Vanessa Voss - Flesh and Bones of Ancient Iran
Aybike Şeyma Tezel - Tang vs. Turkish Interpretations of Inner Asians: A Study of Stone Inscriptions

Woodburn Hall 120: Competing for International Influence

Chair: Gardner Bovingdon
Xuan Li - Secrets in Mainland Chinese Scholarship: A Study of Study of U.S. Policy toward Tibet
Amita Vempati - Iran, Tajikistan, and Security Policy in Central Asia
Wei-chieh Tsai - Russo-Qing Competition in Kazakhstan, 1750-1860