Head singers was Cherry Necklace, thinks Mandans never had it. Women in the society were Sage, Red, Many Yellow, Follows (As when calf follows buffalo) and Red Head, Cherry Necklace’s wife. Hairy Coat and old woman above not in Grandmother Society.

Grass Society

There was a Mandan fasting on the hills and had a dream and in it he saw the women dancing, this was a real dream but he actually saw them dancing and when he got back to the village he founded the society just as he had seen it. Man’s name not remembered. When they formed the society and danced there was a bear who liked the society and wanted to put in a song and they took it. Then he gave them his claws and the women at the ends of the line wear them. The founded of the society gave them two shells to use for their necklace and two women wear them. Calf Woman and White Cherries were the ones to wear the shells. When Calf Woman sold out the society lately, she divided up the shells and gave them to four women. Singers for the Calf Woman time ceremony was Bird Lying Down who stills sings, Sitting Crow, and Little Owl and these three sang for the Mandans as well., before them the old singers were Pan, Spotted Wolf, Rabbit Head and Bird Lying Down.

People in it were Dances Along, All Blossoms, White Cherry, Lead Woman, Mt Lion Woman, Not Woman, Common Yellow, On the Road, Hunts to Dig, Corn Balls, Bear Digging Different Snake, The leaders wearing the bear’s claws were Dances Along and All Blossom, the shells were Calf Woman and White Cherries who came in the middle of the line. The society met in Never Eats Marrows’ house and Calf Woman was the keeper.