

CURRICULUM VITAE

Richard B. Miller

Position:

Director, Poynter Center for the Study of Ethics and American Institutions
Professor, Department of Religious Studies
Adjunct Professor, American Studies Program
Affiliate Faculty, IU Center for Bioethics
Indiana University, Bloomington

Address:

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618 E. Third St.	Department of Religious Studies
Indiana University	Indiana University
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Education:

- 1975: B.A. University of Virginia. Major: Religious Studies; *magna cum laude* (COAS), *summa cum laude* (major). Phi Beta Kappa. Thesis: "Karl Barth's Theology of Love." Advisor: James F. Childress.
- 1982: M.A. Catholic University of America. Theology. Thesis: "The Meaning and Role of Quality-of-Life Considerations According to Joseph Fletcher, Paul Ramsey, and Richard McCormick, S. J." Advisor: Charles E. Curran
- 1985: Ph.D. University of Chicago. Divinity School, Ethics and Society. Thesis: *Nuclear Deterrence and the Just-War Tradition: A Study in Loyalty, "Realism," and Risk*. Advisor: James M. Gustafson

Scholarly Writings: (*=refereed)

Books:

Interpretations of Conflict: Ethics, Pacifism, and the Just-War Tradition (Chicago: University of Chicago Press, 1991).*

Editor, *War in the Twentieth Century: Sources in Theological Ethics* (Louisville: John Knox/Westminster, 1992).

Casuistry and Modern Ethics: A Poetics of Practical Reasoning (Chicago: University of Chicago Press, 1996).*

Children, Ethics, and Modern Medicine (Bloomington: Indiana University Press, 2003).*

Terror, Religion, and Liberal Social Criticism (New York: Columbia University Press, forthcoming)*

White Paper:

"Intelligent Design, Science Education, and Public Reason," with Robert A. Crouch (principal author) and Lisa H. Sideris. Available at <http://poynter.indiana.edu/science.shtml> (2006).

Articles and Chapters: (*=refereed)

- “The Catholic Bishops on War,” *Bulletin of the Atomic Scientists* 39 (May 1983): 9-13.*
- “Final Draft of the Pastoral Letter,” *Bulletin of the Atomic Scientists* 39 (August-September, 1983): 55-56.
- “The French Bishops on Deterrence,” *Bulletin of the Atomic Scientists* 40 (May 1984): 58-59.
- “Tradition and Modernity in the Nuclear Age,” *Journal of Religion* 64 (April 1985): 258-270.
- “Christian Pacifism and Just-War Tenets: How Do They Diverge?” *Theological Studies* 47 (September 1986): 448-472.*
- “Violent Pornography: Mimetic Nihilism and the Eclipse of Differences,” *Soundings* 69 (Fall 1986): 326-346.* Reprinted in *For Adult Users Only: The Dilemmas of Violent Pornography*, ed. Susan Gubar and Joan Hoff (Bloomington, IN: Indiana University Press, 1989).
- “H. Richard Niebuhr's War Articles: A Transvaluation of Value,” *Journal of Religion* 68 (April 1988): 242-262.*
- “The Morality of Nuclear Deterrence: Obstacles on the Road to Coherence,” *Horizons* 15 (Spring 1988): 21-42.* Reprinted in *Ethics and Nuclear War: Strategy, Religious Studies, and the Churches*, ed. Todd Whitmore (Dallas: Southern Methodist University Press, 1989).
- “Love, Intention, and Proportion: Paul Ramsey on the Morality of Nuclear Deterrence,” *Journal of Religious Ethics* 16 (Fall 1988): 201-221.*
- “On Transplanting Human Fetal Tissue: Presumptive Duties and the Task of Casuistry,” *Journal of Medicine and Philosophy* 14 (December 1989): 517-40.*
- “Deterrence,” in *Dictionary of Catholic Social Thought* (Collegeville, Minn: The Liturgical Press, 1994), 276-78.
- “Narrative and Casuistry: A Response to John Arras,” *Indiana Law Journal* 69 (Fall 1994): 1015-20.
- “Casuistry, Pacifism, and Just-War Tradition in the Post-Cold War Era, supplementing U.S. Catholic Bishops, *The Harvest of Justice is Sown in Peace*, the 1993 pastoral letter commemorating the 10th anniversary of *The Challenge of Peace* and the 30th anniversary of *Pacem in Terris* (Washington, D.C.: U.S. Catholic Conference, 1994), 199-213.
- “Truth-telling, Moral Sources, and Ordinary Life in Jeremy Taylor's Casuistry,” in *Casuistry in Context*, ed. Thomas A. Shannon and James Keenan (Washington, D.C.: Georgetown University Press, 1995), 131-57.*
- “Divine Justice, Evil, and Tradition: Comparative Reflections,” in *The Ethics of War and Peace: Religious and Secular Perspectives*, ed. Terry Nardin (Princeton, N.J.: Princeton University Press, 1996), 265-81.*

- “Love and Death in a Pediatric Intensive Care Unit,” *Annual, Society of Christian Ethics* (1996): 21-39.*
- “Just-War Criteria and Theocentrism,” in *Christian Ethics: Problems and Prospects*, ed. James F. Childress and Lisa Sowle Cahill (Cleveland, Oh.: Pilgrim Press, 1996), 334-356.
- “Introduction,” to Gabriel Palmer-Fernandez, *Deterrence and the Crisis in Moral Theory* (New York: Peter Lang, 1996), xiii-xvi.
- “Religion and the American Public Intellectual,” *Journal of Religious Ethics* 25 (Fall 1997): 369-92.
- “On Identity, Rights, and Multicultural Justice,” *Annual of the Society of Christian Ethics* 19 (1999): 261-83.*
- “*The Politics of Religious Studies: Too Coarse a Filter*,” *Bulletin for the Council of Societies for the Study of Religion* (November 1999): 111-12.
- “Humanitarian Intervention, Altruism, and the Limits of Casuistry,” *Journal of Religious Ethics* 28 (Spring 2000): 3-35.*
- “Legitimation, Justification, and the Politics of Rescue,” in *Kosovo: Contending Voices on Balkan Interventions*, ed. William J. Buckley (Grand Rapids, Mich.: Wm. B. Eerdmans, 2000), 384-98.
- “Religion, Ethics, and Clinical Immersion: An Appraisal of Three Pioneers,” in *Caring Well: Religion, Narrative, and Health Care Ethics*, ed. David H. Smith (Louisville: Westminster/John Knox, 2000), 17-42.
- “Christian Attitudes toward Boundaries: Metaphysical and Geographical,” in *Boundaries and Justice: Diverse Ethical Perspectives*, ed. David Miller and Sohail Hashmi (Princeton, N.J.: Princeton University Press, 2001), 15-37.* Reprinted in *Christian Political Ethics*, ed. John Coleman (Princeton, N.J.: Princeton University Press, 2007).
- “The Virtues and Vices of Civil Society,” in *Civil Society and Government*, ed., Nancy Rosenblum and Robert Post (Princeton, N.J.: Princeton University Press, 2001), 370-96.*
- “Aquinas and the Presumption against Killing and War,” *Journal of Religion* 82 (April 2002): 173-204.* Reprinted in *Thomas Aquinas (International Library of Essays in the History of Social and Political Thought)*, ed. John Inglis (Aldershot, Hampshire: Ashgate, 2006).
- “Thinking about War and Justice: A Reply to Jean Bethke Elshtain,” at <http://www.marty-center.uchicago.edu/webforum/052003/response.miller.shtml>
- “Role Responsibility in Pediatrics: Appeasing or Transforming Parental Demands?” in *Ethical Dilemmas in Pediatrics: Cases and Commentaries*, ed. Lorry R. Frankel, Ammon Goldworth, Mary V. Rorty, and William A. Silverman (Cambridge: Cambridge University Press, 2005), 21-29.
- “On Making a Cultural Turn in Religious Ethics,” *Journal of Religious Ethics* 33 (September 2005): 409-43*

“Rules,” in *The Oxford Handbook of Theological Ethics*, ed. Gilbert Meilaender and William Werpehowski (New York: Oxford University Press, 2005), 220-36.

“On Medicine, Culture, and Children’s Basic Interests: A Reply to Three Critics,” *Journal of Religious Ethics* 34 (March 2006): 177-89.

“Art, (Human) Nature, and Social Criticism,” Introduction to *Human Nature* (Bloomington: SoFA Gallery, 2007), 3-6.

“Justifications of the Iraq War Examined,” *Ethics and International Affairs* 22 (Spring 2008): 43-67.*

“On Duties and Debts to Children,” *Soundings: An Interdisciplinary Journal* 91.1-2 (Spring/Summer 2008): 167-88.*

“Just War, Civic Virtue, and Democratic Social Criticism: Augustinian Reflections,” *Journal of Religion* 89.1 (January 2009): 1-30.*

“Killing, Self-Defense, and Bad Luck,” *Journal of Religious Ethics* 37.1 (March 2009): 131-58.*

“The Moral and Political Burdens of Memory,” *Journal of Religious Ethics* 37.3 (September 2009): 533-64.*

“Natural Piety and the Ethics of Human Embryo Research” (in draft).

Papers in progress:

“Narcissistic Desire, Heterology, and *Privatio boni* in Augustine’s *Confessions*”

“*Caritas, Agape*, and Empathy”

“Religion, Policy Discourse, and Public Reason”

“Heterology and Social Criticism”

“Idealism in Research Ethics: Against the Grain”

“Do Meta-Critiques of ‘Religion’ Rest on a Mistake?”

Essays on Teaching:

Entries on “Sophocles,” “Augustine,” and “Conrad,” for Annotated Bibliography of Artistic and Literary Works Used in the Teaching of Ethics, *1988 Society of Christian Ethics Annual* (Georgetown University Press, 1988).

“Rhetoric, Pedagogy, and the Study of Religions,” (with Laurie Patton and Stephen Webb) *Journal of the American Academy of Religion* 62 (Fall 1994): 819-50.

“Critical Representations,” *Journal of the American Academy of Religion* 65 (Winter 1997): 727-44.*

Positions:

1985-6 Visiting Lecturer/Visiting Professor, Department of Religious Studies, Indiana University

1986-92 Assistant Professor, Department of Religious Studies, Indiana University
 1992-96 Associate Professor, Department of Religious Studies, Indiana University
 1994- Member, American Studies Program, Indiana University
 1996- Professor, Department of Religious Studies, Indiana University
 1997- Finkelstein Fellow, College of Arts and Sciences, Indiana University
 2001
 2000-03 Chair, Department of Religious Studies, Indiana University
 2002- Affiliate Faculty, IU Center for Bioethics
 2003-09 Adjunct Faculty, IU Center on Philanthropy
 2003- Director, Poynter Center for the Study of Ethics and American Institutions, Indiana University

Grants, Fellowships, Awards:

1979-83 Annual Grant from Charles M. Ross Trust
 1981 Entering Doctoral Fellowship, University of Chicago
 1983 Doctoral Exams pass with Distinction
 1983 Divinity School Fellowship, University of Chicago
 1986-87 Multidisciplinary Ventures Fund, IU: "The Experience of War"
 1988 NIH Grant to research the ethics of transplanting human fetal tissue
 1988 Curriculum enrichment grant to five Religious Studies faculty to develop Ph.D. at IU
 1989 Outstanding Junior Faculty Award, IU
 1990 IU Summer Faculty Fellowship (declined)
 1990 National Endowment for the Humanities Summer Stipend
 1990 2nd Prize in the Bross Competition (\$7500) for *Interpretations of Conflict*. The Bross Prize is an international manuscript competition on any topic in Christianity in relation to another discipline. It is held every 10 years and in 1990 awarded three prizes.
 1991 Inaugural Workshop on Teaching Religion sponsored by the Midwest AAR, the Lilly Endowment, and Wabash College
 1991-92 Project Director, "Religion and Moral Discourse," a pilot project funded by the Lilly Endowment
 1993-95 Principal Director, "Religion, Morality, and Professional Life in America," a national seminar funded by the Lilly Endowment
 1994 IU Summer Faculty Fellowship
 1995 IU President's Council on International Program Grant to support travel to Oxford University
 1997-98 Residential Fellow, Program in Ethics and the Professions, Harvard University
 1997-98 Research Leave Supplement, IU
 1998-99 Participant, with year-long release-time, for "Religion, Ethnography, and Professional Life," funded by the Lilly Endowment
 2000 IU Overseas Conference Grant to present work at colloquy on "Ethics and Global Affairs," University of Leeds, UK
 2004 IU Summer Faculty Fellowship
 2004 IU College of Arts and Humanities Fellowship
 2006-07 IU New Frontiers Grant for "Privacy in Public: Ethics, Privacy, and the Technology of Public Surveillance"
 2007 James P. Holland Award for Exemplary Teaching and Service to Students, College of Arts and Sciences, IU

Professional Organizations

American Academy of Religion
Society of Christian Ethics
Association for Practical and Professional Ethics
American Society for Bioethics and the Humanities

Principal Courses Taught:

Undergraduate:

Religion, Ethics, and Public Life
From Christian Ethics to Social Criticism I, II (with graduate component)
War and Peace in Western Religion
Religion and the Self in Augustine, Kierkegaard, and Freud (with graduate component)
Virtue and Freedom (with graduate component)
Roman Catholic Social Ethics
Methods in Religious Ethics
Contemporary Religious Ethics (with graduate component)

Graduate:

History of Christian Ethics
The Just-War Tradition
Casuistry and Religious Ethics
Religion, Justice, and Culture
Religion, Culture, and Medical Ethics

Oral Presentations:

“The Contribution of Theology in the Study of Nuclear Issues,” Conference on the Role of the University in Addressing Nuclear Weapons Issues, American Academy of Arts and Sciences, Wingspread, Wisconsin

“Reflections on Virtue and War: A Reply to Jeffrey Stout,” American Academy of Religion (11/85)

“H. Richard Niebuhr’s War Articles: A Transvaluation of Value,” American Academy of Religion (11/86), University of Chicago (4/87)

“Judaism and the Ethics of War: A Response to Rueven Kimelman,” American Academy of Religion (11/88)

“The Just-War Tradition and Civic Strife: Changing Paradigms in Roman Catholic Social Ethics,” Society of Christian Ethics (1/89)

“Relativism and the Irony of Communication,” Conference on Conflict and Communication sponsored by Indiana Center for World Change and Global Peace (3/90)

“Historicism, Social Criticism, and the Ethics of Martin Luther King, Jr.” Lilly Lecture (4/90)

“Moral Languages and the Problem of War,” Lake Forest College upon receiving the Bross

Prize (2/91)

“Justice, Complicity, and the War against Iraq,” University of Notre Dame (5/91), University of Pittsburgh (10/91), Georgetown University (1/92), Saint Mary’s College, Ind. (10/93)

“*Humanae vitae* and Popular Catholicism: Is Female to Male as Nature is to Culture?” Society of Christian Ethics (1/92)

“Pluralism, Propheticism, and Casuistry: A Response to John Howard Yoder on the Gulf War,” U.S. Institute of Peace, Washington, D.C. (2/92)

“Divine Justice, Evil, and Tradition: Comparative Reflections,” Ethikon Conference, Jerusalem (1/93)

“Narrative and Casuistry: A Response to John Arras,” IU Law School (4/93)

“On Not Keeping Religious Studies Pure,” Saint Mary’s College, Ind. (10/93)

“Teaching Religion in an Academic Setting,” University of North Carolina, Chapel Hill (10/94)

“Moral Sources, Ordinary Life, and Truth-telling in Jeremy Taylor’s Casuistry,” Oxford University (5/95)

“Love and Death in a Pediatric Intensive Care Unit,” Society of Christian Ethics (5/95)

“Applied Ethics, Narrative Ethics, and Casuistry: Some Distinctions,” Plenary Address, annual meeting of the Association of Practical and Professional Ethics (3/96)

“Humanitarian Intervention, Altruism, and the Limits of Casuistry,” University of Virginia (2/97), Western Michigan University (10/97)

“Christian Attitudes toward Boundaries: Metaphysical and Geographical,” Ethikon Conference, Carnegie Council for Ethics in International Affairs, New York City (9/97)

“Profuse Poaching: On Critical Ethnography,” Stanford University (2/98)

“(Properly) Marginalized Altruism: Screening Kidney Donations from Strangers,” Boston College (2/98), Brown University (3/98), Association for Practical and Professional Ethics (3/00)

“The Politics and Ethics of Hospital Ethics Committees,” Plenary Address, Regional Meeting, Society for Health and Human Values, Youngstown State University (4/98)

“A Fighter, Doing God’s Will: Tethered to Technology, Retaining Fluids, On Steroids, Asleep, and Four Years Old,” Conference on “Religion, Ethnography, and Professional Life in America, IU (2/00)

“Ethical Challenges in Pediatric Medicine,” meeting of Bloomington Pediatricians (5/00)

“Domestic Politics, Humanitarian Intervention, and Civilian Casualties,” University of Leeds, UK (9/00)

“On Poaching: An Ethics of Trespass,” Rice University (10/00)

“Terrorism, Practical Reasoning, and the Moral Challenges of 9/11,” Catholic Theological Society of America, (6/02)

“On Making a Cultural Turn in Religious Ethics,” University of Notre Dame (6/02)

“Natural Piety and the Ethics of Human Embryo Research,” Pew Forum on Religion and Public Life, University of Chicago (11/02)

“Islam and Social Criticism in the Aftermath of September 11,” American Academy of Religion (11/02)

“The Triumph of Just-War Theory: A Response to Michael Walzer,” IU (12/02)

“Virtue, Just-War Doctrine, and the Habits of Democratic Social Criticism,” Society of Christian Ethics (1/03)

“The Challenges of Multiculturalism in the Care of Children,” Northern Arizona State University (2/03)

“Teaching Ethics in the Modern University,” Plenary Address, Teaching Research Ethics Workshop, IU (5/04, 5/05, 5/06, 5/07)

“The Iraq War: *Jus ad Bellum* Applied,” United States Military Academy, West Point (with Jean Bethke Elshtain) (11/04)

“The Ethics of Preventive War,” Sturm Dialogue, Bucknell University (with Henry Shue) (5/05)

“Public Reason and the Study of Religion,” Keynote Address at the Conference on Religion and the Academy sponsored by the Society for Values in Higher Education, Wingspread, Wisconsin (7/05)

“Beyond Madness and Self-Deception after 9/11: Memory, Witness, Lamentation,” St. Olaf College (3/06)

“Theological and Ethical Reasons for Respecting ‘Public Reason’ in Teaching Religion,” Presentation and Panel Discussion, Ball State University (4/06)

“The Ethics of Memory and Grief,” Moral Theology faculty and graduate students, University of Notre Dame (11/06)

“Our Duties and Debts to Children,” McDowell Conference on Philosophy and Social Policy, American University (11/06)

Faculty Member, “Religion and Public Life Institute,” sponsored by the Society for Values in Higher Education, Trinity Center, CT (6/08)

Select Service Activities:

Referee, *Journal of Religion*, *Annual of the Society of Christian Ethics*, *Journal of Religious Ethics*, *Journal of the American Academy of Religion*, SUNY Press, Fortress Press, Indiana University Press, *Encyclopedia of Bioethics*, Cambridge University Press, University of Notre Dame Press

Book reviews or notes for *Journal of Religion*, *Ethics*, *Bulletin of the Atomic Scientists*, *Theology Today*, *Journal of Church and State*, *Interpretation*, *American Historical Review*, *Religious Studies Review*, *Journal of Law and Religion*

Graduate Committee, IU Department of Religious Studies (1986-89, 1990-93)

Steering Committee, Ethics Section, American Academy of Religion (1987-1991)

Convener, "Theology and Ethics Colloquy," American Academy of Religion (1988-present)

Peer Reviewer, National Endowment for the Humanities (1990, 1991)

Director of Graduate Studies, IU Department of Religious Studies (1993-97, 1999-2000)

Coordinator of Juries, Awards for Excellence, American Academy of Religion (1995-99)

Chair, IU Department of Religious Studies, (2000-03)

Co-editor, with Eric Meslin, IU Press Book Series, *Bioethics and the Humanities* (2002-Present)

Chair, Inquiry Committee, Office of Research Integrity, Indiana University (2005)

Editorial Board, *Annual of the Society of Christian Ethics* (1994-96); *Journal of the American Academy of Religion* (2006-present); *Journal of Religious Ethics* (2006-present)

IU-Bloomington Provost Search Committee (2007)

IU College of Arts and Sciences Tenure Committee (2008-2010)

External Review Committees: Department of Religious Studies, McMaster University; Department of Religious Studies, University of Georgia; Bioethics Program, University of Virginia; M.A. in Ethics and Society, Fordham University

Tenure, promotion, or appointment review and consultation: Virginia Polytechnic Institute and State University; Florida State University; Miami University (Fla.); Harvard Divinity School; Princeton University

Books from IU Press Series, *Bioethics and the Humanities* (co-edited with Eric Meslin):

The Dream of the Perfect Child
Joan Rothschild (2005)

Is There an Ethicist in the House? On the Cutting Edge of Bioethics
Jonathan Moreno (2005)

Bioethics and Organ Transplantation in a Muslim Society: A Study in Culture, Ethnography, and Religion
Farhat Moazam (2006)

Profits Before People? Ethical Standards and the Marketing of Prescription Drugs
Leonard J. Weber (2006)

Dark Medicine: Rationalizing Unethical Medical Research
Ed., William LaFleur, Gernot Böhme, and Suumu Shimazono (2008)

The Ethics of Autism: Among Them, but Not of Them
Deborah R. Barnhaum (2008)

Bio:

Richard B. Miller is Director of the Poynter Center for the Study of Ethics and American Institutions and Professor of Religious Studies at Indiana University, where he has taught since 1985. His research interests include religion and public life, political and social ethics, theory and method in religious thought and ethics, and medical ethics. Miller is the author of *Interpretations of Conflict: Ethics, Pacifism, and the Just-War Tradition* (University of Chicago Press, 1991); *Casuistry and Modern Ethics: A Poetics of Practical Reasoning* (University of Chicago Press, 1996); and *Children, Ethics, and Modern Medicine* (Indiana University Press, 2003), along with articles and book chapters on the ethics of humanitarian intervention, civic virtue, multiculturalism, and religion and public intellectuals. His work has appeared in the *Journal of Religion*, the *Journal of Religious Ethics*, *Theological Studies*, *Soundings*, the *Journal of Medicine and Philosophy*, the *Journal of the American Academy of Religion*, *Ethics and International Affairs*, and the *Annual of the Society of Christian Ethics*. The Recipient of the 2007 James P. Holland Award for Exemplary Teaching and Service to Students, Miller has mentored an Edwards Scholar, two Herman B Wells Senior Recognition Award recipients, two Palmer-Brandon Prize winners, a Dean's Scholar and Chancellor's Scholar, two Mellon Fellows, a Liebmann Fellow, and a Charlotte Newcombe Fellow. As Director of the Poynter Center he has overseen several projects, including an annual interdisciplinary faculty seminar; a working group on "Science and Democratic Public Life"; a grant on medical philanthropy; and a collaborative initiative with centers at the University of Minnesota, the University of Virginia, and IUPUI to construct a digital commons in bioethics; and an annual lectureship in bioethics. He annually sponsors the IU Ethics Bowl team, two of which have won national championships (2004, 2009). With Eric Meslin of the IU Center for Bioethics, he co-edits the IU Press series, *Bioethics and the Humanities*.