

CURRICULUM VITAE

Richard B. Miller

Position:

Director, Poynter Center for the Study of Ethics and American Institutions
Professor, Department of Religious Studies
Adjunct Professor, American Studies Program
Affiliate Faculty, IU Center for Bioethics
Adjunct Professor, Center on Philanthropy
Indiana University, Bloomington

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Education:

- 1975: B.A. University of Virginia. Major: Religious Studies; *magna cum laude* (COAS), *summa cum laude* (major). Phi Beta Kappa. Thesis: "Karl Barth's Theology of Love." Advisor: James F. Childress.
- 1982: M.A. Catholic University of America. Theology. Thesis: "The Meaning and Role of Quality-of-Life Considerations According to Joseph Fletcher, Paul Ramsey, and Richard McCormick, S. J." Advisor: Charles E. Curran
- 1985: Ph.D. University of Chicago. Divinity School, Ethics and Society. Thesis: *Nuclear Deterrence and the Just-War Tradition: A Study in Loyalty, "Realism," and Risk*. Advisor: James M. Gustafson

Scholarly Writings: (*=refereed)

Books:

- Interpretations of Conflict: Ethics, Pacifism, and the Just-War Tradition* (Chicago: University of Chicago Press, 1991).*
- Editor, *War in the Twentieth Century: Sources in Theological Ethics* (Louisville: John Knox/Westminster, 1992).
- Casuistry and Modern Ethics: A Poetics of Practical Reasoning* (Chicago: University of Chicago Press, 1996).*
- Children, Ethics, and Modern Medicine* (Bloomington: Indiana University Press, 2003).*
- Terror, Religion, and the Disquiet of Equal Liberty* (New York: Columbia University Press, forthcoming)*

White Paper:

“Intelligent Design, Science Education, and Public Reason,” with Robert A. Crouch (principal author) and Lisa H. Sideris. Available at <http://poynter.indiana.edu/science.shtml> (2006).

Articles and Chapters: (*=refereed)

“The Catholic Bishops on War,” *Bulletin of the Atomic Scientists* 39 (May 1983): 9-13.*

“Final Draft of the Pastoral Letter,” *Bulletin of the Atomic Scientists* 39 (August-September, 1983): 55-56.

“The French Bishops on Deterrence,” *Bulletin of the Atomic Scientists* 40 (May 1984): 58-59.

“Tradition and Modernity in the Nuclear Age,” *Journal of Religion* 64 (April 1985): 258-270.

“Christian Pacifism and Just-War Tenets: How Do They Diverge?” *Theological Studies* 47 (September 1986): 448-472.*

“Violent Pornography: Mimetic Nihilism and the Eclipse of Differences,” *Soundings* 69 (Fall 1986): 326-346.* Reprinted in *For Adult Users Only: The Dilemmas of Violent Pornography*, ed. Susan Gubar and Joan Hoff (Bloomington, IN: Indiana University Press, 1989).

“H. Richard Niebuhr's War Articles: A Transvaluation of Value,” *Journal of Religion* 68 (April 1988): 242-262.*

“The Morality of Nuclear Deterrence: Obstacles on the Road to Coherence,” *Horizons* 15 (Spring 1988): 21-42.* Reprinted in *Ethics and Nuclear War: Strategy, Religious Studies, and the Churches*, ed. Todd Whitmore (Dallas: Southern Methodist University Press, 1989).

“Love, Intention, and Proportion: Paul Ramsey on the Morality of Nuclear Deterrence,” *Journal of Religious Ethics* 16 (Fall 1988): 201-221.*

“On Transplanting Human Fetal Tissue: Presumptive Duties and the Task of Casuistry,” *Journal of Medicine and Philosophy* 14 (December 1989): 517-40.*

“Deterrence,” in *Dictionary of Catholic Social Thought* (Collegeville, Minn: The Liturgical Press, 1994), 276-78.

“Narrative and Casuistry: A Response to John Arras,” *Indiana Law Journal* 69 (Fall 1994): 1015-20.

“Casuistry, Pacifism, and Just-War Tradition in the Post-Cold War Era, supplementing U.S. Catholic Bishops, *The Harvest of Justice is Sown in Peace*, the 1993 pastoral letter commemorating the 10th anniversary of *The Challenge of Peace* and the 30th anniversary of *Pacem in Terris* (Washington, D.C.: U.S. Catholic Conference, 1994), 199-213.

“Truth-telling, Moral Sources, and Ordinary Life in Jeremy Taylor's Casuistry,” in *Casuistry in Context*, ed. Thomas A. Shannon and James Keenan (Washington, D.C.: Georgetown University Press, 1995), 131-57.*

“Divine Justice, Evil, and Tradition: Comparative Reflections,” in *The Ethics of War: Religious and Secular Perspectives*, ed. Terry Nardin (Princeton, N.J.: Princeton University Press, 1996), 265-81.*

“Love and Death in a Pediatric Intensive Care Unit,” *Annual, Society of Christian Ethics* (1996): 21-39.*

“Just-War Criteria and Theocentrism,” in *Christian Ethics: Problems and Prospects*, ed. James F. Childress and Lisa Sowle Cahill (Cleveland, Oh.: Pilgrim Press, 1996), 334-356.

“Introduction,” to Gabriel Palmer-Fernandez, *Deterrence and the Crisis in Moral Theory* (New York: Peter Lang, 1996), xiii-xvi.

“Religion and the American Public Intellectual,” *Journal of Religious Ethics* 25 (Fall 1997): 369-92.

“On Identity, Rights, and Multicultural Justice,” *Annual of the Society of Christian Ethics* 19 (1999): 261-83.*

“*The Politics of Religious Studies: Too Coarse a Filter*,” *Bulletin for the Council of Societies for the Study of Religion* (November 1999): 111-12.

“Humanitarian Intervention, Altruism, and the Limits of Casuistry,” *Journal of Religious Ethics* 28 (Spring 2000): 3-35.*

“Legitimation, Justification, and the Politics of Rescue,” in *Kosovo: Contending Voices on Balkan Interventions*, ed. William J. Buckley (Grand Rapids, Mich.: Wm. B. Eerdmans, 2000), 384-98.

“Religion, Ethics, and Clinical Immersion: An Appraisal of Three Pioneers,” in *Caring Well: Religion, Narrative, and Health Care Ethics*, ed. David H. Smith (Louisville: Westminster/John Knox, 2000), 17-42.

“Christian Attitudes toward Boundaries: Metaphysical and Geographical,” in *Boundaries and Justice: Diverse Ethical Perspectives*, ed. David Miller and Sohail Hashmi (Princeton, N.J.: Princeton University Press, 2001), 15-37.* Reprinted in *Christian Political Ethics*, ed. John Coleman (Princeton, N.J.: Princeton University Press, 2007).

“The Virtues and Vices of Civil Society,” in *Civil Society and Government*, ed., Nancy Rosenblum and Robert Post (Princeton, N.J.: Princeton University Press, 2001), 370-96.*

“Aquinas and the Presumption against Killing and War,” *Journal of Religion* 82 (April 2002): 173-204.* Reprinted in *Thomas Aquinas (International Library of Essays in the History of*

Social and Political Thought), ed. John Inglis (Aldershot, Hampshire: Ashgate, 2006).

“Thinking about War and Justice: A Reply to Jean Bethke Elshtain,” at <http://www.marty-center.uchicago.edu/webforum/052003/response.miller.shtml>

“Role Responsibility in Pediatrics: Appeasing or Transforming Parental Demands?” in *Ethical Dilemmas in Pediatrics: Cases and Commentaries*, ed. Lorry R. Frankel, Ammon Goldworth, Mary V. Rorty, and William A. Silverman (Cambridge: Cambridge University Press, 2005), 21-29.

“On Making a Cultural Turn in Religious Ethics,” *Journal of Religious Ethics* 33 (September 2005): 409-43*

“Rules,” in *The Oxford Handbook of Theological Ethics*, ed. Gilbert Meilaender and William Werpehowski (New York: Oxford University Press, 2005), 220-36.

“On Medicine, Culture, and Children’s Basic Interests: A Reply to Three Critics,” *Journal of Religious Ethics* 34 (March 2006): 177-89.

“Art, (Human) Nature, and Social Criticism,” Introduction to *Human Nature* (Bloomington: SoFA Gallery, 2007), 3-6.

“Justifications of the Iraq War Examined,” *Ethics and International Affairs* 22 (Spring 2008): 43-67.* “

“On Duties and Debts to Children,” *Soundings: An Interdisciplinary Journal* 91.1-2 (Spring/Summer 2008): 167-88.*

“Just War, Civic Virtue, and Democratic Social Criticism: Augustinian Reflections,” *Journal of Religion* 89.1 (January 2009): 1-30.*

“Killing, Self-Defense, and Bad Luck,” *Journal of Religious Ethics* 37.1 (March 2009): 131-58.*

“The Moral and Political Burdens of Memory,” *Journal of Religious Ethics* 37.3 (September 2009, forthcoming).*

“Natural Piety and the Ethics of Human Embryo Research” (in draft).

Papers in progress:

“Narcissistic Desire, Heterology, and *Privatio boni* in Augustine’s *Confessions*”

“*Caritas*, *Agape*, and Empathy”

“Religion, Policy Discourse, and Public Reason”

“Heterology and Social Criticism”

“Idealism in Research Ethics: Against the Grain”

“Do Meta-Critiques of ‘Religion’ Rest on a Mistake?”

Essays on Teaching:

Entries on “Sophocles,” “Augustine,” and “Conrad,” for Annotated Bibliography of Artistic and Literary Works Used in the Teaching of Ethics, *1988 Society of Christian Ethics Annual* (Georgetown University Press, 1988).

“Rhetoric, Pedagogy, and the Study of Religions,” (with Laurie Patton and Stephen Webb) *Journal of the American Academy of Religion* 62 (Fall 1994): 819-50.

“Critical Representations,” *Journal of the American Academy of Religion* 65 (Winter 1997): 727-44.*

Positions:

1985-96	Visiting Lecturer/Visiting Assistant Professor, Dept. of Religious Studies, Indiana University, Bloomington
1986-92	Assistant Professor, Department of Religious Studies, Indiana University
1992-96	Associate Professor, Department of Religious Studies, Indiana University
1994-	Member, American Studies Program, Indiana University
1996-	Professor, Department of Religious Studies, Indiana University
1997-2001	Finkelstein Fellow, College of Arts and Sciences, Indiana University
2000-03	Chair, Department of Religious Studies, Indiana University
2002-	Affiliate Faculty, IU Center for Bioethics
2003-	Adjunct Faculty, IU Center on Philanthropy
2003-	Director, Poynter Center for the Study of Ethics and American Institutions

Grants, Fellowships, and Awards:

1979-83	Annual Grant from Charles M. Ross Trust
1981	Entering Doctoral Fellowship, University of Chicago
1983	Doctoral Exams Passed with Distinction
1983	Divinity School Fellowship, University of Chicago
1986-87	Multidisciplinary Ventures Fund, IU: “The Experience of War”
1988	NIH Grant to research the ethics of transplanting human fetal tissue
1988	Curriculum enrichment grant to 5 Religious Studies faculty members to develop Ph.D., IU
1988	Lilly Endowment Summer Research Fellowship
1989	Outstanding Junior Faculty Award, IU
1990	IU Summer Faculty Fellowship (declined)
1990	National Endowment for the Humanities Summer Stipend
1990	2 nd Prize in the Bross Competition (\$7500) for <i>Interpretations of Conflict</i> . The Bross Prize is an international manuscript competition on any topic about Christianity in relation to another discipline. It is held every ten years and in 1990 awarded three prizes.
1991	Inaugural Workshop on Teaching Religion sponsored by the Midwest AAR, Lilly Endowment, and Wabash College

1991-92	Project Director, "Religion and Moral Discourse," a pilot project funded by the Lilly Endowment
1993-95	Principal Investigator, "Religion, Morality, and Professional Life in America," a national seminar funded by the Lilly Endowment
1993	Research Grant-in-Aid, IU
1994	IU Summer Faculty Fellowship
1995	IU President's Council on International Programs Grant to support travel to Oxford University
1997-98	Residential Fellow, Program in Ethics and the Professions, Harvard University
1997-98	Research Leave Salary Supplement, IU
1998-99	Participant, provided with year-long release-time, for "Religion, Ethnography, and Professional Life," a grant funded by the Lilly Endowment
2000	IU Overseas Conference Grant to present work at colloquium on "Ethics and Global Affairs," University of Leeds, UK
2004	IU Summer Faculty Fellowship
2004	IU College Arts and Humanities Institute Fellowship
2006-07	"Privacy in Public: Ethics, Privacy, and the Technology of Public Surveillance," Grant from the New Frontiers Fund, Office of the Vice Provost for Research, IU
2007	James P. Holland Award for Exemplary Teaching and Service to Students, College of Arts and Sciences, IU

Professional Organizations:

American Academy of Religion
 Society of Christian Ethics
 Association for Practical and Professional Ethics
 American Society for Bioethics and the Humanities

Principal Courses Taught:

Undergraduate:

Religion, Ethics, and Public Life
 From Christian Ethics to Social Criticism I (with graduate component)
 From Christian Ethics to Social Criticism II (with graduate component)
 War and Peace in Western Religion (with Honors, or graduate component)
 Religion and the Self in Augustine, Kierkegaard, and Freud (with graduate component)
 Virtue and Freedom (with graduate component)
 Roman Catholic Social Ethics
 Methods in Religious Ethics (with graduate component)

Graduate:

History of Christian Ethics
 H. Richard Niebuhr and His Legacy
 The Just-War Tradition
 Casuistry and Religious Ethics
 Religion, Justice, and Culture

Religion, Culture, and Medical Ethics
Contemporary Religious Ethics (syl in progress)

Reading Courses Graduate Level: Theories of Justice; Roman Catholic Ethics Since Leo XIII; Religion and Culture in America: 19th and 20th Century Approaches; Hermeneutics, Historicism, and Religion; Kierkegaard; Religion and the Public Intellectual; Comparative Religious Ethics; Aquinas; *Undergraduate:* Readings in Liberation Theology; Religion, Nature and Ethics.

Seminar Director: Poynter Center Interdisciplinary Faculty Fellowship

2003-04 "Democracy and Dissent"

Fellows: Robert Ivie, Communication and Culture
Ann Mongoven, Religious Studies
John Stanfield, Afro-American and African Diaspora Studies
Jeff Wasserstrom, History, East Asian Languages and Cultures
David Williams, Law

Visitors: David Estlund, Brown University
Arthur Applbaum, Harvard University

2004-05 "The Ethics and Politics of Childhood"

Fellows: Michael Grossberg, History, Law
Robert Kunzman, Education
Samuel Odom, Education
Aviva Orenstein, Law
Jonathan Plucker, Education
Sandy Shapshay, Philosophy

Visitors: Gareth Matthews, University of Massachusetts, Amherst
John Barbour, St. Olaf College
Rob Reich, Stanford University

2005-06 "Nature in the Scientific and Moral Imagination"

Fellows: Robert Fischman, Law
Heather Reynolds, Biology
Scott R. Sanders, English
Russell Skiba, Education
Aaron Stalnaker, Religious Studies
Elizabeth Stirratt, Fine Arts

Visitors: J. Baird Callicott, University of North Texas
Paul Lauritzen, John Carroll University

2007-07: "Memory: Ethics, Politics, Aesthetics"

Fellows: Purnima Bose, English, Cultural Studies
Maria Bucur-Deckard, History, Russian and East European Institute
Patrick Dove, Spanish and Portuguese
Joseph Hoffmann, Law

John Lucaites, Communication and Culture
Lynn Struve, History, East Asian Languages and Cultures

Visitors: John Bodnar, History, IU
Ed Linenthal, History and Editor, *Journal of American History*, IU
Danny James, History, Spanish and Portuguese, IU

Oral Presentations:

“The Contribution of Theology in the Study of Nuclear Issues,” Conference on the Role of the University in Addressing Nuclear Weapons Issues, American Academy of Arts and Sciences, Wingspread, Wisconsin (12/83)

“Reflections on Virtue in War: A Reply to Jeffrey Stout,” American Academy of Religion (11/85)

“H. Richard Niebuhr's War Articles: A Transvaluation of Value,” American Academy of Religion (11/86) and at the Colloquium on Religion and World Affairs, University of Chicago (4/87)

“Judaism and the Ethics of War: A Response to Reuven Kimelman,” American Academy of Religion (11/88)

“The Just-War and Civil Strife: Changing Paradigms in Roman Catholic Social Ethics,” Annual Meeting, Society of Christian Ethics (1/89)

“Relativism and the Irony of Communication,” Conference on Conflict and Communication sponsored by Indiana Center for World Change and Global Peace (3/90)

“Historicism, Social Criticism, and the Ethics of Martin Luther King, Jr.,” Lilly Lecture (4/90)

“Moral Languages and the Problem of War,” Lake Forest College (2/91)

“Justice, Complicity, and the War Against Iraq,” University of Notre Dame (5/91); University of Pittsburgh (10/91); Georgetown University (1/92); Saint Mary's College (10/93)

“*Humanae vitae* and Popular Catholicism: Is Female to Male as Nature is to Culture?” Annual Meeting, Society of Christian Ethics (1/92)

“Pluralism, Propheticism, and Casuistry: A Response to John H. Yoder on the Gulf War,” U.S. Institute of Peace (2/92)

“Divine Justice, Evil, and Tradition: Comparative Reflections,” Ethikon Conference, Jerusalem (1/93)

“Narrative and Casuistry: A Response to John Arras,” at “Changing Paradigms in Bioethics,” IU Law School (4/93)

“On Not Keeping Religious Studies Pure,” Saint Mary's College (IN) (10/93)

“Teaching Religion in an Academic Setting,” University of North Carolina, Chapel Hill (10/94)

“Moral Sources, Ordinary Life, and Truth-telling in Jeremy Taylor's Casuistry,” Oxford University (5/95)

“Love and Death in a Pediatric Intensive Care Unit,” Annual Meeting of the Society of Christian Ethics (5/95)

“Applied Ethics, Narrative Ethics, and Casuistry: Some Distinctions,” plenary address at the annual meeting of the Association for Practical and Professional Ethics (3/96)

“Humanitarian Intervention, Altruism, and the Limits of Casuistry,” University of Virginia (2/97); Western Michigan University (10/97)

“Christian Attitudes Toward Boundaries: Metaphysical and Geographical,” Ethikon Conference, Carnegie Council on Ethics and International Affairs, NYC (9/97)

“Profuse Poaching: On Critical Ethnography,” Stanford University (2/98)

“(Properly) Marginalized Altruism: Screening Kidney Donations from Strangers,” Boston College (2/98); Brown University (3/98); Association for Practical and Professional Ethics (3/00)

“The Politics and Ethics of Hospital Ethics Committees,” plenary address, Regional Meeting/Society for Health and Human Values, Youngstown State Univ. (4/98)

“Multicultural Justice: Hermeneutical or Political?” Annual Meeting, Society of Christian Ethics (1/99)

“A Fighter, Doing God's Will: Tethered to Technology, Retaining Fluids, On Steroids, Asleep, and Four Years Old,” Conference on “Religion, Ethnography, and Professional Life,” (IU, 2/00)

“Ethical Challenges in Pediatric Medicine,” to Bloomington Pediatricians (5/00)

“Domestic Politics, Humanitarian Intervention, and Civilian Casualties,” University of Leeds, UK, (9/00)

“On Poaching: An Ethics of Trespass,” Rice University, (10/00)

“Terrorism, Practical Reasoning, and the Moral Challenges of September 11,” Annual Meeting of the Catholic Theological Society of America, New Orleans, (6/02)

“On Making a Cultural Turn in Religious Ethics,” University of Notre Dame, (6/02)

“Natural Piety and the Ethics of Human Embryo Research,” Pew Forum on Religion and Public Life, University of Chicago, (11/02)

“Islam and Social Criticism in the Aftermath of September 11,” American Academy of Religion, (11/02)

“The Triumph of Just-War Theory: A Response to Michael Walzer,” IU, (12/02)

“Virtue, Just-War Doctrine, and the Habits of Democratic Social Criticism,” Annual Meeting of the Society of Christian Ethics, (1/03)

“The Challenges of Multiculturalism and the Care of Children,” Northern Arizona University, (2/03)

“Teaching Ethics in the Modern University,” plenary address, Teaching Research Ethics Workshop, IU, (5/04; 5/05; 5/06; 5/07)

“The Iraq War: *Jus ad bellum* Applied,” United States Military Academy, West Point (with Jean Bethke Elshtain) (11/04)

“The Ethics of Preventive War,” Sturm Dialogue, Bucknell University (with Henry Shue) (5/05)

“Public Reason and the Study of Religion,” Keynote address at the conference on religion and the academy sponsored by the Society for the Study of Human Values, Wingspread, Wisconsin (7/05)

“Beyond Madness and Self-Deception after 9/11: Memory, Witness, Lamentation,” St. Olaf College (3/06)

“Theological and Ethical Reasons for Respecting ‘Public Reason’ in Teaching Religion,” presentation and panel discussion of “Religion Inside/Out: Pedagogical Issues Past, Present, and Future,” Ball State University (4/06)

“The Ethics of Memory and Grief,” Moral Theology faculty and graduate students, University of Notre Dame (11/06)

“Our Duties and Debts to Children,” McDowell Conference on Philosophy and Social Policy, American University (11/06)

Faculty Member, “Religion and Public Life Institute,” sponsored by the Society for Values in Higher Education,” Trinity Center, CT (6/08).

Select Service Activities:

Referee, *Journal of Religion*, *Annual of the Society of Christian Ethics*, *Journal of Religious Ethics*, *Journal of the American Academy of Religion*, SUNY Press, Indiana University Press, Fortress Press, *Encyclopedia of Bioethics*, Cambridge University Press, University of Notre Dame Press

Book reviews or notices for *Journal of Religion*, *Ethics*, *Bulletin of the Atomic Scientists*, *Theology Today*, *Journal of Church and State*, *Interpretation*, *American Historical Review*, *Religious Studies Review*, *Journal of Law and Religion*

Graduate Committee (1986-89, 1990-93), IU Department of Religious Studies

Ethics Section Steering Committee, American Academy of Religion (1987-1991)

Convener, “Theology and Ethics Colloquy,” American Academy of Religion (1988 - present)

Peer Reviewer, National Endowment for the Humanities (1990, 1991)

Director of Graduate Studies, IU Department of Religious Studies (1993-97, 1999-2000)

Coordinator of Juries, Awards for Excellence, American Academy of Religion (1995-99)

Chair, Department of Religious Studies (2000-2003)

Co-editor, with Eric Meslin, IU Press book series, *Bioethics and the Humanities* (2002 -)

Chair, Inquiry Committee, Office of Research Integrity, Indiana University (2005)

Editorial Board, *Annual*, Society of Christian Ethics (1994-96); *Journal of the American Academy of Religion* (2006-); *Journal of Religious Ethics* (2006 -)

IU-Bloomington Provost Search Committee (2007)

IU College of Arts and Sciences Tenure Committee (2008-10)

External review committees: Department of Religious Studies, McMaster University; Department of Religious Studies, University of Georgia; Bioethics Program, University of Virginia; M.A. in Ethics and Society, Fordham University

Tenure, promotion, or appointment review and consultation: Virginia Polytechnic Institute and State University, Florida State University, Miami University (Fla.), Harvard Divinity School, Princeton University

Books from IU Press Series, *Bioethics and the Humanities* (co-edited with Eric Meslin)

The Dream of the Perfect Child

Joan Rothschild (2005)

Is There an Ethicist in the House? On the Cutting Edge of Bioethics

Jonathan D. Moreno (2005)

Bioethics and Organ Transplantation in a Muslim Society: A Study in Culture, Ethnography, and Religion

Farhat Moazam (2006)

Profits before People? Ethical Standards and the Marketing of Prescription Drugs

Leonard J. Weber (2006)

Dark Medicine: Rationalizing Unethical Medical Research

Ed., William R. LaFleur, Gernot Böhme, and Susumu Shimazono (2008)

The Ethics of Autism: Among Them, but Not of Them

Deborah R. Barnbaum (2008)

Bio:

Richard B. Miller is Director of the Poynter Center for the Study of Ethics and American Institutions and Professor of Religious Studies at Indiana University, where he has taught since 1985. His research interests include religion and public life, political and social ethics, theory and method in religious thought and ethics, and medical ethics. Miller is the author of *Interpretations of Conflict: Ethics, Pacifism, and the Just-War Tradition* (University of Chicago Press, 1991); *Casualty and Modern Ethics: A Poetics of Practical Reasoning* (University of Chicago Press, 1996); and *Children, Ethics, and Modern Medicine* (Indiana University Press, 2003), along with articles and book chapters on the ethics of humanitarian intervention, civic virtue, multiculturalism, and religion and public intellectuals. His work has appeared in the *Journal of Religion*, the *Journal of Religious Ethics*, *Theological Studies*, *Soundings*, the *Journal of Medicine and Philosophy*, the *Journal of the American Academy of Religion*, *Ethics and International Affairs*, and the *Annual of the Society of Christian Ethics*. He helped launch the doctoral program in the Department of Religious Studies at Indiana, which has minted 29 PhDs since 1995. The Recipient of the 2007 James P. Holland Award for Exemplary Teaching and Service to Students, Miller has mentored an Edwards Scholar, two Herman B Wells Senior Recognition Award recipients, two Palmer-Brandon Prize winners, a Dean's Scholar and Chancellor's Scholar, two Mellon Fellows, a Liebmann Fellow, and a Charlotte Newcombe Fellow. As Director of the Poynter Center he has overseen several projects, including an annual interdisciplinary faculty seminar; a working group on "Science and Democratic Public Life"; a grant on medical philanthropy; and a collaborative initiative with centers at the University of Minnesota, the University of Virginia, and IUPUI to construct a digital commons in bioethics; and an annual lectureship in bioethics. He regularly sponsors IU Ethics Bowl teams, two of which have won national championships (2004, 2009). With Eric Meslin of the IU Center for Bioethics, he co-edits the IU Press series, *Bioethics and the Humanities*.