



**STIGMA & MENTAL ILLNESS
IN CROSS-NATIONAL PERSPECTIVE:
THE SGC-MHS INTERVIEW SCHEDULE
FINAL REVISION (Summer 2004)**

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INDIANA UNIVERSITY - BLOOMINGTON

FACE-TO-FACE INTERVIEW SCRIPT

Study # 04-9051

INTRODUCTION: Hello, my name is [NAME] and I'm a professional interviewer working for the National Opinion Research Center at the University of Chicago, and we are conducting a study titled the "**Survey of Problems of Day-to-Day Living**" for researchers at the Department of Sociology at the main campus of Indiana University in Bloomington, Indiana. I'm helping researchers there gather information about peoples' attitudes toward how people respond to problems of day-to-day living and other issues of concern to members of your community. Your address was randomly selected for inclusion in this important study. The National Opinion Research Center has been conducting national surveys for over 40 years on topics of public interest and scientific concern. Most people who participate in these studies have found that talking with the interviewer was interesting and worthwhile. Your specific answers to the survey will be kept in complete confidence. People interviewed in this study can never be identified from any of the publications or reports that are based on this survey.

Our sampling procedure is scientifically designed to give us the best picture possible of issues dealing with the problems people have in everyday life. It is vital to the accuracy of this research to present many views and attitudes, including those of people similar to you.

The interview will only take about 30 minutes to complete. Do you have some time right now to help us with this important project?

Before we begin, let me tell you a little more about this study. Professors Bernice Pescosolido, Scott Long, and Jack Martin at Indiana University have received a grant from the National Institutes of Health to conduct a study of attitudes toward how people respond to problems of day-to-day living and other issues of concern to members of your community. Your participation in this study is completely voluntary and you may stop the interview at any time. All information you share with me is completely confidential. This means that there will be no way any information or answers you give me can be associated with your name. I also want to make it clear that there are no right or wrong answers: we are just trying to learn how people feel about things. Also, if you do not want to answer any particular question just tell me and I'll skip that question.

If you have any questions that you would like to have answered before you agree to participate in the study you can call the project director, Ms. Terry White, 317-232-7814, or you may contact her via e-mail at twhite@indiana.edu.

If you feel you have not been treated according to the descriptions that I have provided, or your rights as a participant in research have not been honored during the course of this project, you may contact the office for the Indiana University Bloomington Human Subjects Committee, Carmichael Center L03, 530 E. Kirkwood Ave., Bloomington, IN 47408, 812/855-3067, by e-mail at iub_hsc@indiana.edu. If you contact the Indiana University Bloomington Human Subjects Committee please refer to study #04-9051.

Do you have any questions before we begin?

PREFACE: I want you to know how much we value and appreciate your willingness to participate in this study. You are making an important contribution to science. Hopefully this research will give all of us a better understanding of how people deal with the demands and challenges of everyday life. Before we begin, let me remind you that your comments are confidential. The only people who will see your answers are the people at the University who tabulate survey results. Also, let me remind you that you are free to skip over any questions that you do not wish to answer.

First, I'm going to describe a person—let's call him/her NAME. After I read a description of him/her I'll ask you some questions about how you think and feel about him/her. There are no right-or-wrong answers. I'm only interested in what you think of NAME.

(Vignettes are to be printed separately with capitalized words replace by previously chosen characteristics. Characteristics are to be varied randomly. Each Respondent gets only one vignette which is to be varied randomly. Vignettes are to be titled by letter only, without the descriptive title.)

Vignette A
(Depressive Disorder)

NAME is a RACE/ETHNICITY, MAN/WOMAN. For the last several weeks NAME has been feeling really down. S/he wakes up in the morning with a sad mood and heavy feeling that stick with her/him all day long. S/he isn't enjoying things the way s/he normally would. In fact nothing seems to give him/her pleasure. Even when good things happen, they don't seem to make NAME happy. The smallest tasks are difficult to accomplish. S/he finds it hard to concentrate on anything. S/he feels out of energy, out of steam and cannot do things s/he usually does. And even though NAME feels tired, when night comes s/he can't go to sleep. NAME feels pretty worthless, very discouraged, and guilty. NAME's family has noticed that s/he has lost appetite and weight. S/he has pulled away from them and just doesn't feel like talking.

Vignette B
(Schizophrenia)

NAME is a RACE/ETHNICITY, MAN/WOMAN. Up until a year ago, life was pretty okay for NAME. But then, things started to change. He thought that people around him/her were making disapproving comments, and talking behind his/her back. NAME was convinced that people were spying on him/her and that they could hear what she/he was thinking. NAME last his/her drive to participate in his/her usual work and family activities and retreated to his/her home, eventually spending most of his/her time on his/her own. NAME became so preoccupied with what s/he was thinking that s/he skipped meals and stopped bathing regularly. At night, when everyone else was sleeping, s/he was walking back and forth at home. NAME was hearing voices even though no one else was around. These voices told him/her what to do and what to think. S/he has been living this way for six months.

Vignette C
(Asthma)

NAME is a RACE/ETHNICITY, MAN/WOMAN. NAME has a history of breathing problems. NAME often has bouts of coughing at night, and doesn't sleep very well. His/her family and friends have noticed that these problems seem to be particularly bad during challenging situations, in the spring and fall, and during strenuous activities. NAME used to enjoy playing soccer/tennis but recently gave it up because of these problems. NAME feels badly about his/her breathing problems, which seem to be getting worse, and wishes he/she could "be just like everyone else." NAME is involved in several activities and hobbies, and shares these activities with several friends.

INTERVIEWER: READ SELECTED VIGNETTE, GIVE CARD TO R FOR REFERENCE.

Q1. Please remember, there are no right-or-wrong answers to these questions. Please think about the person I just described when answering these questions. First, how serious would you consider NAME'S situation to be....

- 1. Very serious 8. DK
- 2. Moderately serious
- 3. Not very serious
- 4. Not at all serious

Q2. What do you think NAME should do about this situation, if anything?

INTERVIEWER NOTE: DO NOT READ RESPONSES, CIRCLE UP TO 3 ANSWERS.

- 00. Nothing 98. DK
- 01. Talk to family
- 02. Talk to friends
- 03. Talk to a religious leader
- 04. Go to a medical doctor
- 05. Go to a psychiatrist
- 06. Go a counselor or another mental health professional
- 07. Go to a spiritual or traditional healer
- 08. Take non-prescription medication
- 09. Take prescription medication
- 10. Check into a hospital
- 11. Pray
- 12. Change lifestyle
- 13. Take herbs
- 14. Try to forget about it
- 15. Get involved in other activities
- 16. Get involved in a group
- 17. Eat better/change diet
- 18. Start exercising
- 19. Move to another location
- 20. Other mentions (specify):

Is it very likely, somewhat likely, not very likely, not at all likely that NAME's situation is caused by

	Very Likely	Somewhat Likely	Not Very Likely	Not at all Likely	DK
Q3. His/her own bad character	(1)	(2)	(3)	(4)	(8)
Q4. A brain disease or disorder	(1)	(2)	(3)	(4)	(8)
Q5. The way (s/he) was raised	(1)	(2)	(3)	(4)	(8)
Q6. Stress	(1)	(2)	(3)	(4)	(8)
Q7. A genetic or inherited problem	(1)	(2)	(3)	(4)	(8)
Q8. God's will	(1)	(2)	(3)	(4)	(8)
Q9. Bad luck	(1)	(2)	(3)	(4)	(8)

(Q8 & 9 may have local variations/substitutions; please provide details as used in your setting)

Is it very likely, somewhat likely, not very likely, or not at all likely that NAME is experiencing

	Very Likely	Somewhat Likely	Not Very Likely	Not at all Likely	DK
Q10. The normal ups-and-downs of life	(1)	(2)	(3)	(4)	(8)
Q11. A mental illness	(1)	(2)	(3)	(4)	(8)
Q12. A physical illness	(1)	(2)	(3)	(4)	(8)

Would you be definitely willing, probably willing, probably unwilling, or definitely unwilling.....

	Definitely Willing	Probably Willing	Probably Unwilling	Definitely Unwillingly	DK
Q13. To have NAME as a neighbor?	(1)	(2)	(3)	(4)	(8)
Q14. To spend time socializing with NAME?	(1)	(2)	(3)	(4)	(8)
Q15. To have NAME care for your children or children you know?	(1)	(2)	(3)	(4)	(8)
Q16. To make friends with NAME?	(1)	(2)	(3)	(4)	(8)
Q17. To work closely with NAME on a job?	(1)	(2)	(3)	(4)	(8)
Q18. To have NAME marry someone related to you?	(1)	(2)	(3)	(4)	(8)

Q19. How likely is it that NAME's situation will improve on its own? — Is it very likely, somewhat likely, not very likely, or not at all likely?

- | | |
|----------------------|-------|
| 1. Very likely | 8. DK |
| 2. Somewhat likely | |
| 3. Not very likely | |
| 4. Not at all likely | |

Q20. How likely is it that NAME's situation will improve with treatment? — Is it very likely, somewhat likely, not very likely, or not at all likely?

- | | |
|----------------------|-------|
| 1. Very likely | 8. DK |
| 2. Somewhat likely | |
| 3. Not very likely | |
| 4. Not at all likely | |

Q21. How able is NAME to decide whether or not s/he should receive treatment –

- | | |
|--------------------|-------|
| 1. Very able | 8. DK |
| 2. Moderately able | |
| 3. Not very able | |
| 4. Not at all able | |

Q22. How able is NAME to make decisions about managing his/her own money?

- | | |
|--------------------|-------|
| 1. Very able | 8. DK |
| 2. Moderately able | |
| 3. Not very able | |
| 4. Not at all able | |

For the next several questions, please tell me whether you strongly agree, agree, disagree, or strongly disagree with the statement.

	<i>Strongly Agree</i>	<i>Agree</i>	<i>Disagree</i>	<i>Strongly Disagree</i>	<i>DK</i>
Q23 Getting treatment would make NAME an outsider in his/her community	(1)	(2)	(3)	(4)	(8)
Q24. If NAME let people know s/he is in treatment, s/he would lose some of his/her friends.	(1)	(2)	(3)	(4)	(8)
Q25. No matter how much NAME achieves, his/her opportunities would still be limited if people knew she/he had received treatment.	(1)	(2)	(3)	(4)	(8)
Q26. Being around NAME would make me feel uncomfortable.	(1)	(2)	(3)	(4)	(8)
Q27. People like NAME are unpredictable.	(1)	(2)	(3)	(4)	(8)
Q28. People like NAME are just as intelligent as anyone else.	(1)	(2)	(3)	(4)	(8)
Q29. People like NAME should not be allowed to hold public office.	(1)	(2)	(3)	(4)	(8)
Q30. People like NAME are hard to talk to.	(1)	(2)	(3)	(4)	(8)
Q31. People like NAME should not be allowed to have children.	(1)	(2)	(3)	(4)	(8)
Q32. People like NAME are more creative than most other people.	(1)	(2)	(3)	(4)	(8)
Q33. Being around NAME would make me feel nervous.	(1)	(2)	(3)	(4)	(8)
Q34. People like NAME who have jobs are just as productive as most other workers.	(1)	(2)	(3)	(4)	(8)
Q35. NAME should feel embarrassed about his/her situation.	(1)	(2)	(3)	(4)	(8)

	<i>Strongly Agree</i>	<i>Agree</i>	<i>Disagree</i>	<i>Strongly Disagree</i>	<i>DK</i>
Q36. People like NAME are just as trustworthy as anyone else.	(1)	(2)	(3)	(4)	(8)
Q37. A person like NAME has little or no hope of ever being accepted as a member of his/her community.	(1)	(2)	(3)	(4)	(8)
Q389. If a person like NAME is qualified for a job, he or she should be hired like any other person.	(1)	(2)	(3)	(4)	(8)
Q39. NAME should feel afraid to tell others about his/her situation.	(1)	(2)	(3)	(4)	(8)
Q40. Members of NAME's family would be better off if NAME's situation was kept secret.	(1)	(2)	(3)	(4)	(8)
Q41. People like NAME should not be allowed to supervise others at work	(1)	(2)	(3)	(4)	(8)
Q42. People like NAME should not be allowed to teach children.	(1)	(2)	(3)	(4)	(8)

Now I'm going to read you a list of things that NAME might do to get help with her/his situation. For each statement please tell me using a scale from 1 to 10, where 1 is not at all important and 10 is very important, how important you think each would be for NAME to use in order to get help with his/her situation.

	Not at all Important					Very Important				
Q43. Turn to family for help	1	2	3	4	5	6	8	9	9	10
Q44. Turn to friends for help	1	2	3	4	5	6	8	9	9	10
Q45. Turn to a minister, priest, Rabbi or other religious leader	1	2	3	4	5	6	8	9	9	10
Q46. Go to a general medical doctor for help	1	2	3	4	5	6	8	9	9	10
Q47. Go to a psychiatrist for help	1	2	3	4	5	6	8	9	9	10
Q48. Go to a mental health professional for help	1	2	3	4	5	6	8	9	9	10

*ALLOWED DEFINITION – PSYCHOLOGIST, THERAPIST,
SOCIAL WORKER, OR COUNSELOR*

INTERVIEWER NOTE: CODE "DON'T KNOW" AS 98 ABOVE SEQUENCE.

The next few questions deal with the government's responsibility to help people like NAME. For each statement please tell me if you think the government definitely should, probably should, probably should not, or definitely should not be responsible for helping people with situations like NAME.

	<i>Definitely Should Be</i>	<i>Probably Should Be</i>	<i>Probably Shouldn't Be</i>	<i>Definitely Shouldn't Be</i>	<i>DK</i>
Q49. First, provide a job for NAME if NAME wants one.	(1)	(2)	(3)	(4)	(8)
Q50. Provide health care for NAME.	(1)	(2)	(3)	(4)	(8)
Q51. Provide housing for NAME if NAME can't afford it.	(1)	(2)	(3)	(4)	(8)
Q52. Provide financial help for education if NAME can't afford it.	(1)	(2)	(3)	(4)	(8)
Q53. Provide disability benefits for NAME.	(1)	(2)	(3)	(4)	(8)
Q54. Should NAME be ashamed to receive governmental assistance?	(1)	(2)	(3)	(4)	(8)
Q55. How about NAME's family? Should NAME's family be ashamed if NAME receives governmental assistance?	(1)	(2)	(3)	(4)	(8)

Some countries have laws that force people with situations like NAME'S into medical/psychiatric treatment. Do you think that people like NAME definitely should be, probably should be, probably shouldn't be, or definitely shouldn't be forced by law to.....

	<i>Definitely Should Be</i>	<i>Probably Should Be</i>	<i>Probably Shouldn't Be</i>	<i>Definitely Shouldn't Be</i>	<i>DK</i>
Q56. To be examined at a clinic or by a doctor?	(1)	(2)	(3)	(4)	(8)
Q57. Take medication prescribed by a doctor?	(1)	(2)	(3)	(4)	(8)
Q58. Be hospitalized for treatment?	(1)	(2)	(3)	(4)	(8)
Q59. Go to a mental hospital for treatment?	(1)	(2)	(3)	(4)	(8)

Q60. How likely is it NAME would do something violent or harmful toward other people. Is it...

- | | |
|----------------------|-------|
| 1. Very likely | 8. DK |
| 2. Somewhat likely | |
| 3. Not very likely | |
| 4. Not at all likely | |

Q61. How likely is it NAME would do something violent or harmful toward him/herself. Is it...

- | | |
|----------------------|-------|
| 1. Very likely | 8. DK |
| 2. Somewhat likely | |
| 3. Not very likely | |
| 4. Not at all likely | |

ALLOWED DEFINITION: VIOLENT TOWARD SELF: SUICIDE, NOT EATING, WANDERING IN TRAFFIC, SELF-MUTILATION

Q62. Would you say that NAME's situation is caused by depression, asthma, schizophrenia, stress, or something else?

- | | |
|------------------------------------|-------|
| 1. Depression | 8. DK |
| 2. Asthma | |
| 3. Schizophrenia | |
| 4. Stress | |
| 5. Something else (specify): _____ | |

Let's turn away from NAME now. I have a few questions about your general experiences that I would like to ask you.

Q63. Leaving yourself aside, have you personally ever known someone who has RECEIVED TREATMENT for a mental health situation?

- | | |
|---------------------|-------|
| 1. Yes | 8. DK |
| 2. No (skip to Q71) | |

Q64. I want you to think about the person with a mental health problem with whom you have had the most contact, would you say you were extremely close, very close, not very close, or not at all close to that person?

- | | |
|---------------------|-------|
| 1. Extremely close | 8. DK |
| 2. Very close | |
| 3. Not very close | |
| 4. Not at all close | |

Q65. How serious would you say his/her mental health problem was, was it ...

- | | |
|-------------------------|-------|
| 1. Very serious | 8. DK |
| 2. Somewhat serious | |
| 3. Not very serious, or | |
| 4. Not at all serious | |

Q66. How much did the treatment help him/her with the mental health problem? Did it help...

- | | |
|-----------------|-------|
| 1. A Great deal | 8. DK |
| 2. Quite a bit | |
| 3. A little, or | |
| 4. Not at all | |

Q67. How much responsibility did you have for making day-to-day decisions for this person?....

- | | |
|-----------------|-------|
| 1. A Great deal | 8. DK |
| 2. Quite a bit | |
| 3. A little, or | |
| 4. Not at all | |

Q68. How much distress did this person's mental health problem cause you? ...

- | | |
|-----------------|-------|
| 1. A Great deal | 8. DK |
| 2. Quite a bit | |
| 3. A little, or | |
| 4. Not at all | |

Q69. As a result of the mental health problem, would you say that your relationship with this person....

- | | |
|-------------------------------------|-------|
| 1. Became stronger | 8. DK |
| 2. Became worse, | |
| 3. Was unchanged, or | |
| 4. Ended as a result of the problem | |

Q70. Overall, would you say that your experiences with this person have....

- | | |
|-------------------------------------|-------|
| 1. Made you a better person | 8. DK |
| 2. Made you a worse person, or | |
| 3. Had no effect on you as a person | |

Q71. Have you personally ever received treatment for mental health problem?

- | | |
|--------|-------|
| 1. Yes | 8. DK |
| 2. No | |

Q72. Do you frequently, occasionally, rarely, or never see someone who seems to have a serious mental health problem in a public place?

- | | |
|-------------------------|-------|
| 1. Frequently | 8. DK |
| 2. Occasionally | |
| 3. Rarely | |
| 4. Never (Skip to Q76). | |

Q73. How frightening are most people that you see in public places who appear to have a serious mental health problem? Are they....

- | | |
|-----------------------------|-------|
| 1. Very frightening | 8. DK |
| 2. Somewhat frightening | |
| 3. Not very frightening, or | |
| 4. Not at all frightening | |

Q74. Would you say that you feel no sympathy, a little sympathy, quite a bit of sympathy, or a great deal of sympathy, for people that seem to have a serious mental health problem that you see in public places?

- | | |
|-----------------------------|-------|
| 1. No sympathy at all | 8. DK |
| 2. A little sympathy | |
| 3. Quite a bit of sympathy | |
| 4. A great deal of sympathy | |

Q75. Generally speaking, would you say that most people can be trusted or that you need to be very careful in dealing with people?

1. Most people can be trusted
2. Need to be very careful

8. DK

Demographics:

Please find below a list of demographic items we would like from each participating country, using their standard ISSP methods. There are sample questions scripted in English farther below which we were required by the IRB to include in our submission to them. Since these are standard ISSP variables, we presume you will use your standards. Please send copies of your planned questions along with the translation. PLEASE NOTE: Strength of religious beliefs is an important variable & must be included.

SEX	Sex of respondent
AGE	Age of respondent
EDUCYRS	Education I - years (of full time) schooling
nat_ETHN	Ethnic identity / family origin Country specific
MARITAL	Marital status of respondent
EDUCYRS	Education I - years (of full time) schooling
DEGREE	Education II - highest education level / degree
WRKST	Current employment status, main source of living
WRKHRS	Working hours - number of hours (usually) worked weekly <u>(including regular overtime work)</u>
ISCO88	Occupation - four digit 1988 ISCO / ILO occupation code <u>(if R not working ask most recent job)</u>
PARTY_LR	Party affiliation - left-right <u>(Not asked but coded in a 5-point left - right scheme by data producers)</u>
RELIG	Religious denomination <u>(asked country-specific but re-coded to standard)</u>

RELIGSTR How strong is the respondent's religious belief? (see Q87 for sample text)

Sample Demographic Questions

Q76. Record Gender (*DO NOT ASK UNLESS UNCLEAR*).

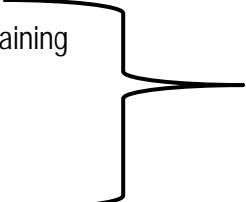
1. Male
2. Female

Q77. What is your age?

Enter exact age 19 – 97

98. DK

Q78. Last week were you working full time, part time, going to school, keeping house, or what?

- 01. Working full time
 - 02. Working part time
 - 03. Working less than part time
 - 04. Temporarily out of work
 - 05. Helping family member, working in family business
 - 06. Self-employed
 - 08. Unemployed
 - 09. Student, in school or vocational training
 - 09. Retired
 - 10. Keeping house
 - 11. Disabled
 - 12. Other (not in labor force)
98. DK
- 
- Ask Q79

Q79. Did you ever work for pay for as long as one year?

- 1. Yes
 - 2. No (Skip to Q82)
8. DK

Q80. What kind of work do you (did you normally) do. That is, what is your job called?

Q81. What (do/did) you actually do in that job? Tell me what (are/were) some of your main duties?

INTERVIEWER NOTE: Q80 & Q81 are not coded but are used to code occupation into the codes below.

- | | |
|---|--|
| 01. Legislators, Senior Officials & Managers | 07. Craft and Related Trades Workers |
| 02. Professionals | 08. Plant and Machine Operators and Assemblers |
| 03. Technicians and Associate Professionals | 09. Elementary Occupations (i.e., unskilled labor, no skill occupations) |
| 04. Clerks | 10. Armed Forces |
| 05. Service Workers and Shop Market Sales Workers | 98. DK |
| 06. Skilled Agricultural and Fishery Workers | |

Q82. Are you currently married, widowed, divorced, separated, or have you never been married?

- 1. Married
 - 2. Widowed
 - 3. Divorced
 - 4. Separated
 - 5. Living as a couple/"cohabiting"
 - 6. Single, never married
8. DK

Q83. How many years of full time formal schooling, including university but not vocational training have you completed and received credit for?

Enter exact number 01 – 94

- 95. Still at school
- 96. Still at college/university
- 98. DK

00. No formal schooling (Skip to Q85)

Q84. What is the highest educational level or degree that you have achieved?

- 1. None
- 2. Lowest formal qualification attainable
- 3. Above lowest qualification but below usual entry requirements for college/university (intermediary secondary completed)
- 4. Usual, entry requirement for University
- 5. Above usual but less than university degree
- 6. University degree
- 8. DK

Q85. What political party are you affiliated with or identify with most?

NATIONAL PARTIES MENTIONED ARE CODED COUNTRY-SPECIFIC. NAMES AND ABBREVIATIONS FOR PARTIES SHOULD BE SUPPLIED IN ORIGINAL LANGUAGE AND ALSO IN ENGLISH. THE POSITION OF PARTIES IN THE LEFT-RIGHT-SCHEME SHOULD BE SUPPLIED AS WELL FOR THE CONSTRUCTION OF PRTY_LR.

PARTY_LR R: party affiliation: left - right

- 1. Far left (communist etc.)
- 2. Left / centre left
- 3. Centre / liberal
- 4. Right / conservative
- 5. Far right (fascist etc.)
- 6. Other
- 7. No party, no preference
- 8. Don't know
- 9. No answer

Q86. What is your religious preference? (PROMPT IF NEEDED: IS IT PROTESTANT, CATHOLIC, JEWISH, SOME OTHER RELIGION, OR NO RELIGION AT ALL?) INTERVIEWER NOTE– DO NOT READ PROMPT UNLESS NECESSARY – SIMPLY CODE RESPONSE IN AVAILABLE CATEGORIES)

- 00. None (Skip to Q88)
 - 01. Protestant
 - 02. Catholic
 - 03. Jewish
 - 04. Buddhism
 - 05. Hinduism
 - 06. Other Eastern
 - 08. Moslem/Islam
 - 09. Orthodox Christian
 - 09. Christian
 - 10. Aboriginal
 - 11. Inter-denominational
 - 12. Other (specify)
 - 98. DK
-

Q87. To what extent do you consider yourself a religious person, Are you (read responses)...

- | | |
|---------------------------|-------|
| 1. Very religious | 8. DK |
| 2. Moderately religious | |
| 3. Slightly religious, or | |
| 4. Not religious at all | |

Q88. From what country or part of the world did your ancestors come?

- | | | |
|---------------------|---|--------|
| 01. Africa | 30. Philippines | 98. DK |
| 02. America | 31. Poland | |
| 03. Argentina | 32. Puerto Rico | |
| 04. Australia | 33. Russia (USSR) | |
| 05. Austria | 34. Scotland | |
| 06. Bangladesh | 35. South Africa | |
| 07. Brazil | 36. Viet Nam | |
| 08. Bulgaria | 37. Spain | |
| 09. Canada (French) | 38. Sweden | |
| 10. Canada (Other) | 39. Switzerland | |
| 11. Chile | 40. Korea | |
| 12. China | 41. West Indies (nfs) | |
| 13. Columbia | 42. Columbia | |
| 14. Czechoslovakia | 43. Aboriginal | |
| 15. Denmark | 44. India | |
| 16. England & Wales | 45. Portugal | |
| 17. Finland | 46. Lithuania | |
| 18. France | 47. Yugoslavia | |
| 19. Germany | 48. Romania | |
| 20. Greece | 49. Belgium | |
| 21. Hungary | 50. Arab Nations | |
| 22. Ireland | 51. Other Spanish | |
| 23. Italy | 52. West Indies (non-Spanish) | |
| 24. Japan | 53. Other Asian (specify) _____ | |
| | 54. Other European (specify)_____ | |
| 25. Mexico | 55. Other South American (specify)_____ | |
| | 56. Central American (specify)_____ | |
| 26. New Zealand | | |
| 27. Netherlands | | |
| 28. Norway | | |
| 29. Peru | | |

Q89. Finally, what race do you consider yourself?

- | | |
|-------------------------|-------|
| 1. White | 8. DK |
| 2. Black | |
| 3. Asian | |
| 4. Aboriginal | |
| 5. Other (specify)_____ | |