APPLICATION FOR ADMISSION to the UNDERGRADUATE PROGRAM

Date of Application ____________________________

Please complete this application and submit it to the Undergraduate Advising Office, SPEA 240, Bloomington, IN 47405, by May 1 for fall semester admission and December 1 for spring semester admission. The Admissions Committee considers many factors when making admissions decisions, i.e., SPEA GPA, cumulative GPA, class standing, and successful completion of a SPEA introductory Course.

Degree Objective

☐ Bachelor of Science—Public Affairs
☐ Bachelor of Science—Public Health

Applications will be processed according to courses on record as of May 15 for fall applicants and December 20 for spring applicants.

1. Name in full ____________________________
   (Last) (First) (Middle or Maiden)

2. Student Identification Number - - -

3. Address: Local ____________________________
   (Street) (City and State) (Zip)
   Phone - - E-mail Address ________________
   (Area)

   Permanent ____________________________
   (Street) (City and State) (Zip)
   Phone - - ____________________________
   (Area)

4. SPEA Major Code _________________________
   (See back of application for options)

5. How did you learn about SPEA? ____________________________

   __________________________________________
   __________________________________________
   __________________________________________

6. Please use the back of this form to compose a brief personal statement including your career goals and reasons for choosing a major in SPEA. We ask that you limit your comments to the space provided.

   __________________________________________
   __________________________________________
   __________________________________________

Signature of Applicant ____________________________ Revised 5/05

ALL ACCEPTED STUDENTS ARE REQUIRED TO ATTEND AN ORIENTATION SESSION.
<table>
<thead>
<tr>
<th>Pre-Fall '98 Majors and Codes</th>
<th>Fall '98 and After Majors and Codes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Environmental Sciences and Management:</td>
<td>Environmental Management: G 23</td>
</tr>
<tr>
<td>Health Administration:</td>
<td>Health Administration: 660-98</td>
</tr>
<tr>
<td>Management:</td>
<td>Legal Studies: E 13</td>
</tr>
<tr>
<td>Public Finance:</td>
<td>Management: 673-98</td>
</tr>
<tr>
<td>Public Policy:</td>
<td>Policy Studies: G 24</td>
</tr>
<tr>
<td>Specialized:</td>
<td>Public Finance: 672-98</td>
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<td>Personal Statement</td>
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